This instrument prepared by:

20210706000326040 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 07/06/2021 01:02:10 PM FILED/CERT

(Name)	River Bank & Trust									, † .
			-			-	; , - ,			-
(Address) 620 SECON	ID AVENUE N	IORTH. (LANTON A	1_35040	6 / PO BC	X 269 CLAN	CON AL 3	5046	- · ;

CANCELLATION

STATE OF SHE	ALABAMA LBY County					
KNOW ALL MEN E	SY THESE PRESENT; That the c	lebt secured by a mo	ortgage executed <u>CHA</u>	RLES A CAWT	HORNE, NOT I	<u>NDIVIDUAL</u>
but as TRUSTEE o	on behalf of the CHARLES A CA	AWTHORNE REVO	CABLE TRUST DATE	O 8/03/2000	<u>`</u>	·
(To) RIVER	BANK & TRUST		A banking corporation,			
recorded in	ISTRUMENT # 2019111900	0429880 Page(s)_	9 , dated	10/30/2019	and Recorded	11/19/2019
and /or :	An Assignment of rents	or	Modification of N	/lortgage		
recorded in		Page(s)_	, dated		and Recorded	
in the office of the	Judge of Probate, SHELBY	COUNTY, AL	has been fully paid an	d said mortgag	e is entitled to b	e satisfied
this	2ND day of	JULY	20 21		•	•
		River Bank & Trust	2 M			•
		BY:	Market of the second of the se			•
		its: <u>\</u>	VICE PRESIDENT	<u> </u>	• - -	
STATE OF	ALABAMA					•
CHIL	TON County					· .
J,	TINA CARTER SMITH	_, a Notary Public in	and for said County a	nd State,		
hereby certify that		BRITT CULPEP	PER		1,	•
whose name as	VICE PRESIDENT	of River	Bank & Trust a bankin	g corporation,		
is signed to the fore	going cancellation and who is kn	ow to me, acknowle	dged before me on this	s day that,		•
being informed of the	ne contents of sam	he as such officer	of River Bank & Trust a	a banking corpo	ration, and with	
full authority, execu	ted the same voluntarily for and a	as the act of said ba	nking corporation.		· · ·	
Given un	der my hand and official seal this	2ND day of _	JULY 20 21	1		H
•		Notary F	Public []		N MM	.↑ · · · · · · · · · · · · · · · · · · ·
		My commis	sion expires: Notar My Cor	Tina Carter y Public: Alaban mmission Expire	na State At Larges: August 4, 202	e 21

This instrument prepared by: PAMELA CHRISTOFIDES

River Bank & Trust 620 2nd Avenue North Clanton, AL 35045