## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0028432995

PREPARED BY: BRYNLEE JONES

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: 1

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 07, 2006 executed by TRAVIS L. GIBSON AND SPOUSE, CARRIE E. GIBSON, Mortgagor, located at 399 HIGHWAY 107, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 19, 2006 as Instrument No. 20061219000616660 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

BRYNLEE JONES, VICE PRESIDENT

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

) ss.

On JUNE 29, 2021, before me, ANDREA CRIDER, personally appeared BRYNLEE JONES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMM. EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER

Notary Public - State of Idaho

Commission Number 20201460

My Commission Expires May 5, 2026

POD: 20210603

SP8100114IM - LR - AL

Page 1 of 1

MIN: 100029500015073285

MERS PHONE: 1-888-679-6377

20210706000325950 1/1 \$22.00

Shelby Cnty Judge of Probate, AL 07/06/2021 12:29:03 PM FILED/CERT