20210706000325060 07/06/2021 10:40:08 AM PARTREL 1/1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/06/2021 10:40:08 AM
\$23.00 KIMBERLY
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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BROCK POINT PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$2,000,000.00 and recorded in Inst. No. 20180709000242250 in the Probate Office of Shelby County, Alabama, Amendment recorded in Instr. No. 20181119000407580, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 33, 59 & 66, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

STATE OF ALABAMA COUNTY OF JEFFERSON

| I, the undersigned, a no | otary public in and fo | or said County in | said State, | hereby certify that |
|----------------------------------|--|-------------------|----------------|---|
| Ben Hendrix | , whose name as S | r. Vice Presic | lent | of TRUSTMARK |
| NATIONAL BANK, a Nation | al Banking Associati | ion, is signed to | the foregon | ng instrument, and |
| who is known to me, acknowle | edged before me on t | his day that, bei | ng informed | l of the contents of |
| this instrument, he, as such off | icer and with full au | thority, executed | d the same for | or and as the act of |
| said banking corporation, volu | ntarily on the day the | e same bears dat | e. | |
| Given under my hand | and official scal this | the 6^{+1} | _day of | July, |
| 2021. | WEULLER GUNNAL | | | j e e e e e e e e e e e e e e e e e e e |
| | A FULLER GUY | | | n a |
| My Commission Expires: 🚉 | NOTARLE | nta Jull | n Gutha | <i>SCL</i> |
| 2-2-2022 | TAOMIL | y Public | \bigcirc | |
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