

THIS INSTRUMENT PREPARED BY:
Jodi Wheat

HOLLAN PLACE HOMEOWNERS ASSOCIATION
5 Riverchase Ridge,
Birmingham, Alabama 35244

20210702000323370
07/02/2021 02:00:07 PM
REL 1/1

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

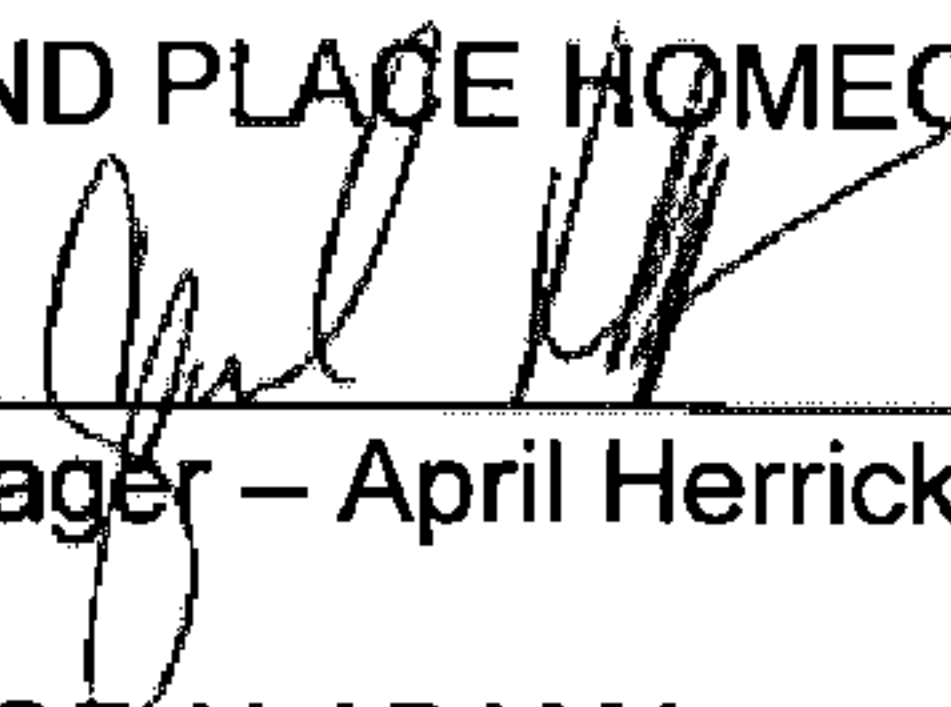
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One Thousand Three Hundred Forty Dollars and 00/100 (\$1,340.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Shaun LaForty** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Holland Place Homeowners Association for the year of **2021** to the following described property:

Lot 36, according to the Final plat of Holland Lakes, Sector Two, Phase One, as recorded in Map Book 36, Page 8, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed **Instrument number: 20210615000292140** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this July 2, 2021.

HOLLAND PLACE HOMEOWNERS ASSOCIATION

BY: 
Its: Manager – April Herrick

STATE OF ALABAMA)
COUNTY OF SHELBY)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/02/2021 02:00:07 PM
\$22.00 CHERRY
20210702000323370

Allen S. Bayl

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that April Herrick, whose name as Manager of the Holland Place Homeowners Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 July 2021.

Notary Public: 
My commission expires: _____

