

20210702000322410
07/02/2021 10:52:58 AM
ASSIGN 1/3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028874493

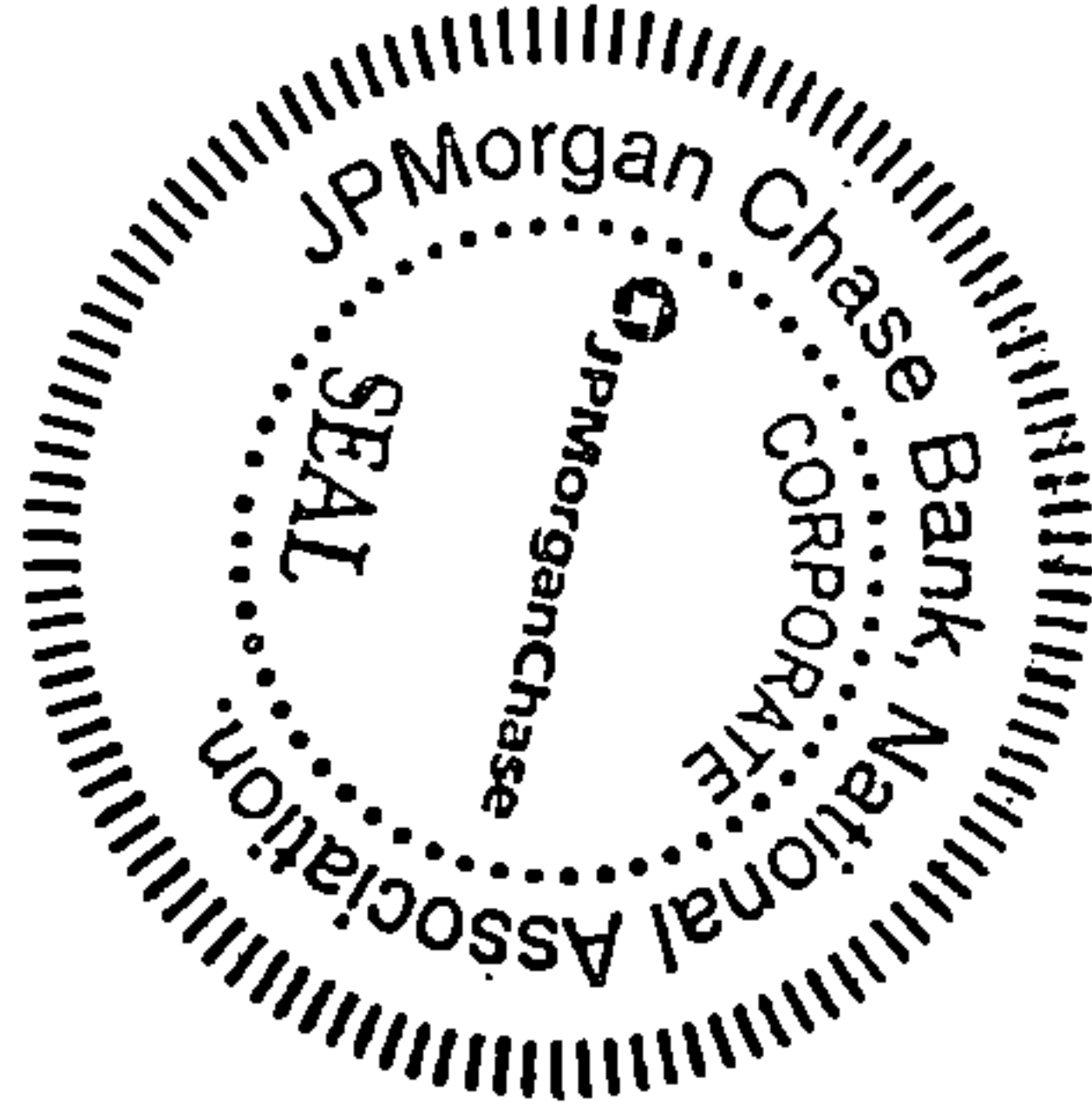
002066 1666

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Barbara A. Brasher and Martin T. Brasher, husband and wife, as joint tenants to Chase Bank USA, N.A. bearing the date of June 13, 2006 and recorded on August 3, 2006, with an original loan amount of \$61,100.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20060803000375270.

Property Address: 375 McBrayer Drive, Vincent, AL 35178
Legal Description: See Attached Exhibit A.
PIN # APN: 07 2 03 0 001 016.001

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-25-2021.



JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association

By: Candiss Brown

Name: Candiss Brown
Title: Vice President-Doc Execution

State of Louisiana
Parish Ouachita
County of Ouachita

On 05-25-2021, before me, Eva Reese, Notary Public,

personally appeared Candiss Brown, Vice President-Doc Execution (Name, Title)
of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known
to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal:

Eva Reese
Notary Public in and for said Parish and State
My Commission Expires: Lifetime (SEAL)

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF VINCENT, COUNTY OF SHELBY, AND STATE OF ALABAMA, TO WIT:
LOT 3, ACCORDING TO THE SURVEY OF VINCENT ESTATES, AS RECORDED IN MAP BOOK 8, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX ID #: 07-2-03-0-001-016.001

BY FEE SIMPLE DEED FROM WILLIAM KENNY DELOACH AND WIFE DIANNA DELOACH AS SET FORTH IN INSTRUMENT NO. 2006-050200026174 AND RECORDED ON 6/2/2006, SHELBY COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/02/2021 10:52:58 AM
\$30.00 JOANN
20210702000322410

Allen S. Bayl