

**This instrument was prepared by:**

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Lake Wilborn Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000 in the Probate Office of Shelby County, Alabama, Amendment recorded in Instr. No. 20180906000320370, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 162, 164 & 169, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

Lots 121, 127, 134, 136, 183, 185, 187 according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

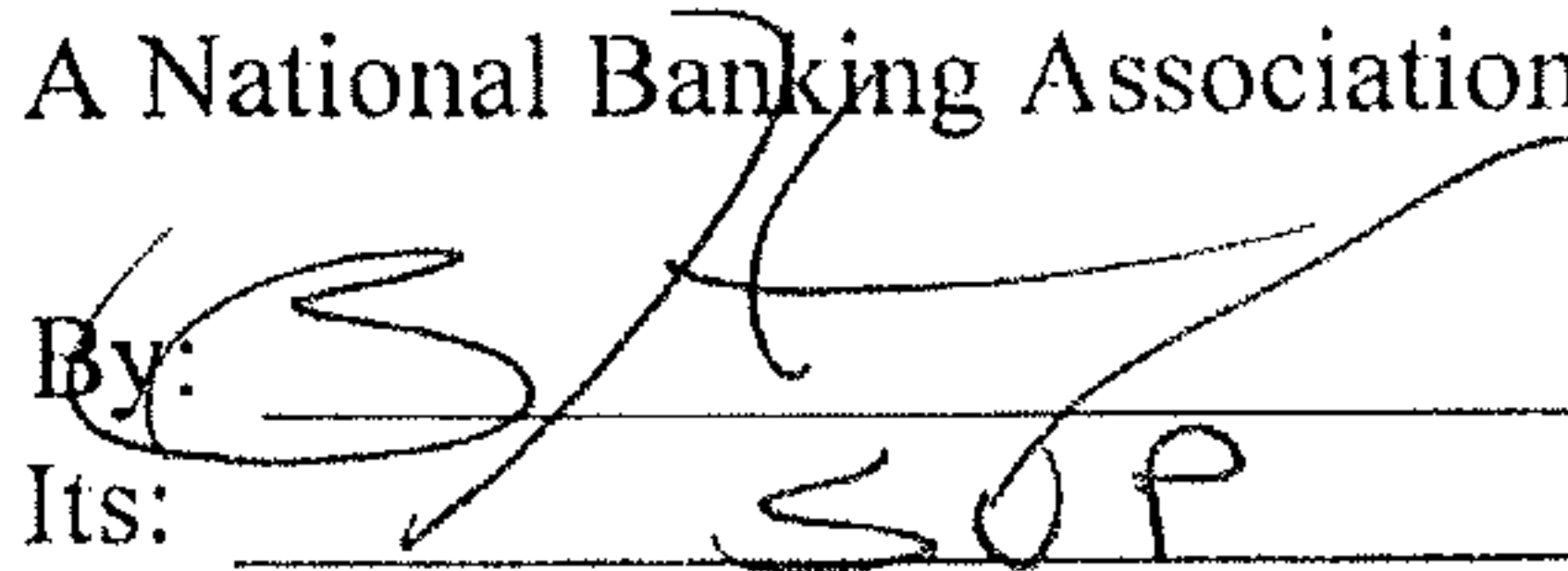
Lots 197 & 150, according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 82 in the Probate Office of Shelby County, Alabama.

Lots 443 & 151, according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68 and amended by Map Book 49, Page 82, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 1<sup>ST</sup> day of July, 2021.

TRUSTMARK NATIONAL BANK,  
A National Banking Association

By: 

Its: SOP

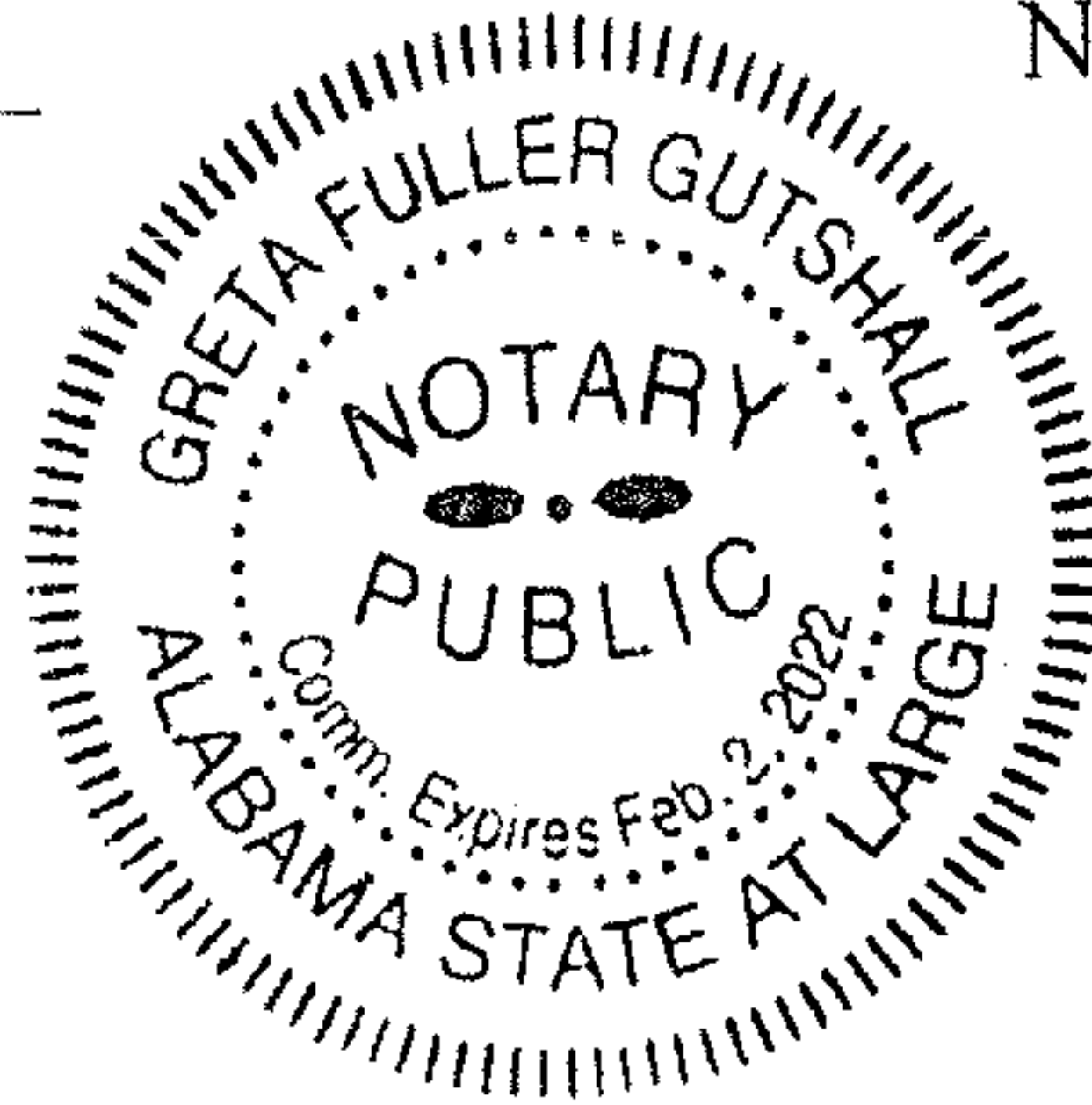
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Hendrix, whose name as Sr. Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 1<sup>ST</sup> day of July, 2021.

My Commission Expires:  
2-2-2022

Greta Fuller Gutshall  
Notary Public



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/02/2021 08:11:38 AM  
\$26.00 CHERRY  
20210702000321530

Allie S. Boyd