

20210702000321400  
07/02/2021 07:59:50 AM  
REL 1/1

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **3441190296**

PREPARED BY: **RACHEL D. NORAH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 22, 2020** executed by **EDWARD A. HUMPHERYS AND CHERYL M. HUMPHERYS, HUSBAND AND WIFE**, Mortgagor, located at **23 S FORTY RD, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 27, 2020** as Instrument No. **20200127000035900** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

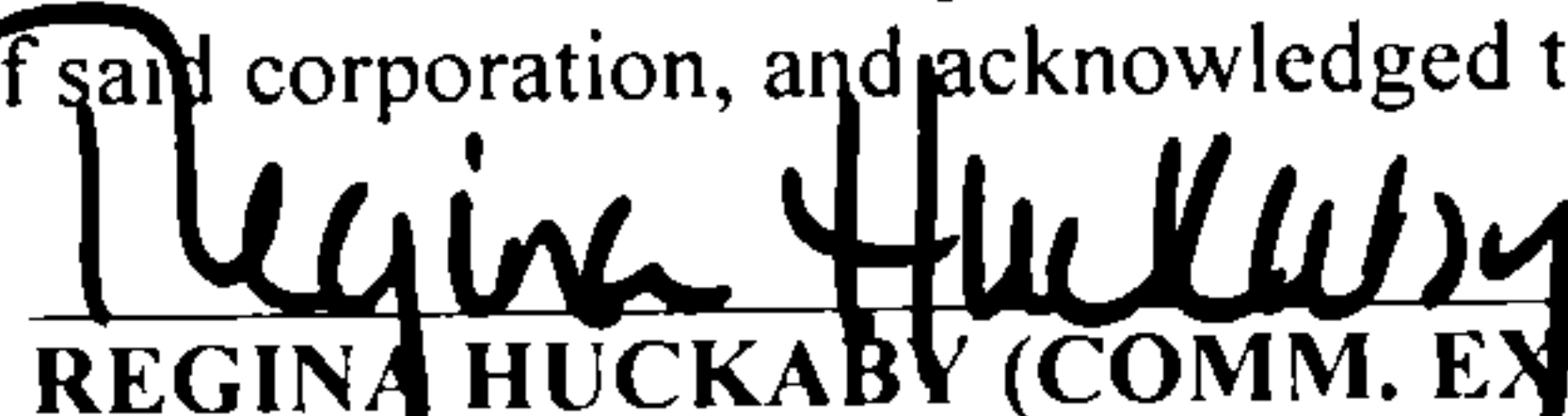
**AS DESCRIBED IN SAID MORTGAGE**

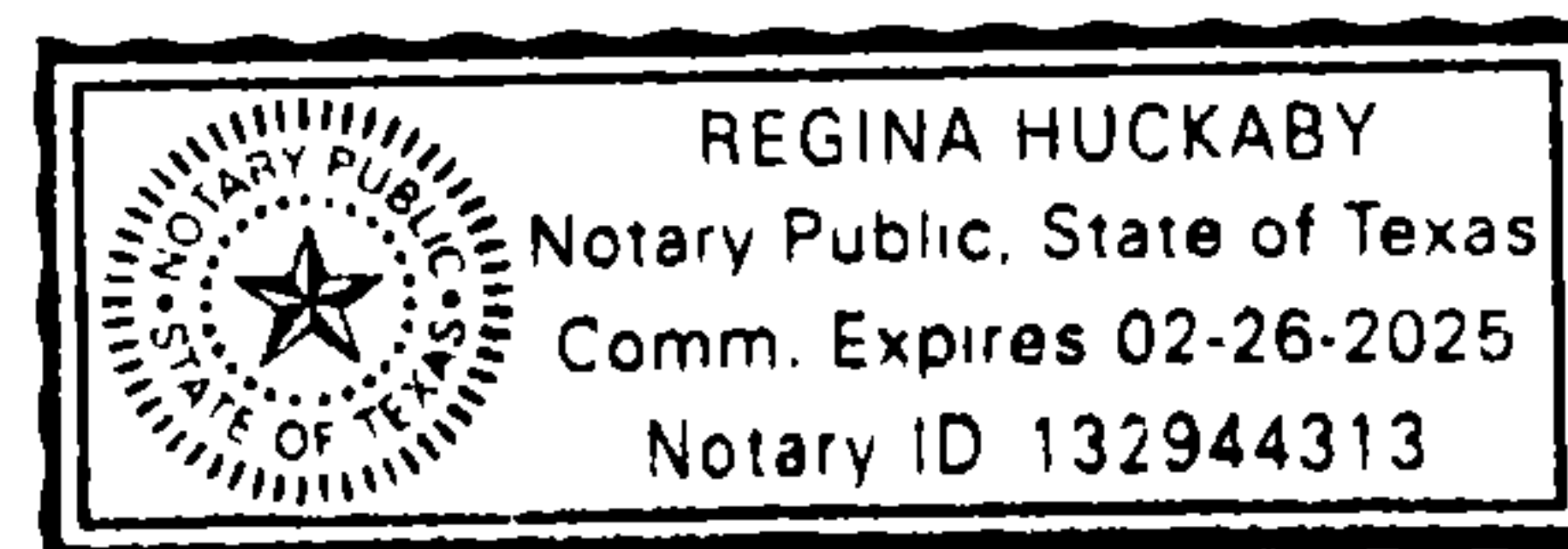
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 30, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss.

On **JUNE 30, 2021**, before me, **REGINA HUCKABY**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**REGINA HUCKABY (COMM. EXP. 02/26/2025)**  
**NOTARY PUBLIC**



**POD: 20210625**

**QL8040120IM - LR - AL**



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**MIN: 100039034411902960**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/02/2021 07:59:50 AM  
\$22.00 BRITTANI  
20210702000321400

