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07/01/2021 03:52:43 PM
UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) BBVA USA Attn: Corporate Funding 8333 Douglas Avenue, 2nd Floor Dallas, TX 75225

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a ORGANIZATION'S NAME Vaughn 280 Realty, LLC			
	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2305 RIVER BROOK PL		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35244
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a ORGANIZATION'S NAME			
	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a ORGANIZATION'S NAME BBVA USA			
	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 701 South 32nd Street		CITY Birmingham	STATE AL	POSTAL CODE 35233
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

Goods consisting of all building supplies and materials and all drawings, Blueprints, plans specification and other printed or written documents and papers describing or concerning the constructions and design of any improvements completed, to be constructed, or in the process of construction at 3170 Pelham Parkway Pelham, AL 35124. .

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Vaughn 280 Realty, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit .

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel I

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 24. Township 20 South, Range 3 West. Shelby County. Alabama, more particularly described as follows: Commence at the NW corner of said Section; thence In an Easterly direction along the North line of said Section 3 a distance of 765.13 feet to the Westerly right—of—way line of US Highway No. 31; thence 77 degrees 46 minutes right in a Southeasterly direction a distance of 229.78 feet to the South right-of-way line of West Street. said point being the point of beginning; thence continue along last described course a distance of 137.0 feet, thence 93 degrees 58 minutes 03 seconds right. in a Westerly direction a distance of 138.72 feet to a point on the Easterly right of way line of Main Street. thence 88 degrees 19 minutes 12 seconds right in a Northwesterly direction along said right-of-way line a distance of 137.0 feet to the South right-of-way line of West Street; thence 91 degrees 47 minutes 45 seconds right in a Southeasterly direction along said right- of-way line a distance of 133.26 feet to the point of beginning; being situated in Shelby County. Alabama.

Parcel II

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 24. Township 20 South. Range 3 West. Shelby County. Alabama. and being more particularly described as follows: Commence at the NW corner of said Section 24: thence in an Easterly direction along and with said line 765.13 feet to Westerly right-of—way margin of US Highway 31; thence 77 degrees 46 seconds right along and with said right-of-way margin 366.78 feet to the point of beginning; thence 93 degrees 58 minutes 03 seconds right, 138.72 feet to a point on the Easterly right-of-way margin of Main Street; thence with a deflection of 91 degrees 40 minutes 48 seconds left, along and with said right-of-way margin 13.77 feet to a point: thence with a deflection of 91 degrees 09 minutes 20 seconds left. 139.11 feet to the westerly right-of-way margin of U.S. Highway 31: thence with a deflection of 92 degrees 20 minutes 24 second left along and with said right-of-way margin, 6.91 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$41.00 JOANN
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Allen S. Bayl