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07/01/2021 03:06:10 PM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
CelinkMI/ROL

Loan # 1399306-ER



* 9 6 3 5 0 1 *

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celink acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 2/8/2019 made by TYRONE PEGUES, A SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR One Reverse Mortgage, LLC its successors and assigns in the amount of \$472,500.00 and which was recorded on 2/13/2019 at Instrument No. 20190213000047400 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **JUN 22 2021** ..

American Advisors Group by Celink acting as agent and attorney-in-fact

A handwritten signature in black ink, appearing to read 'Lauren Allward', written over a horizontal line.

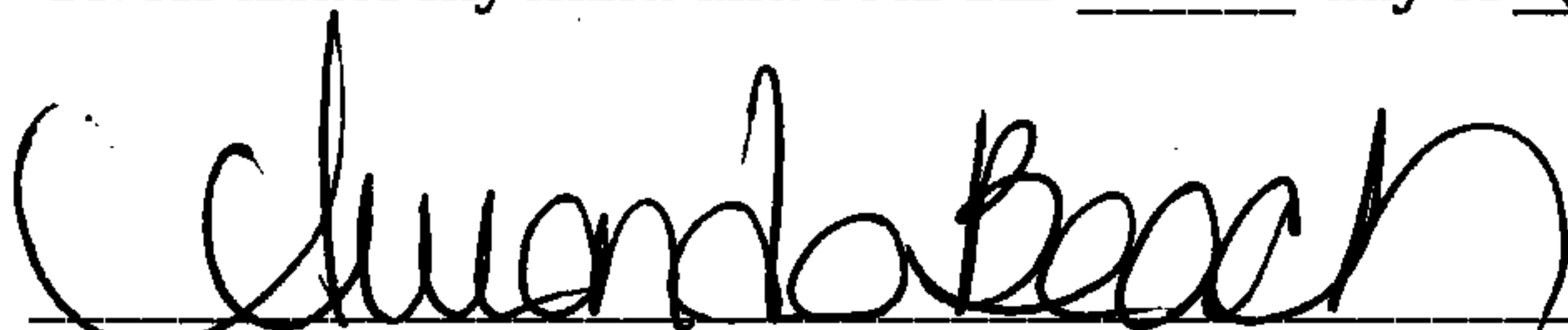
Name: Lauren Allward
Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

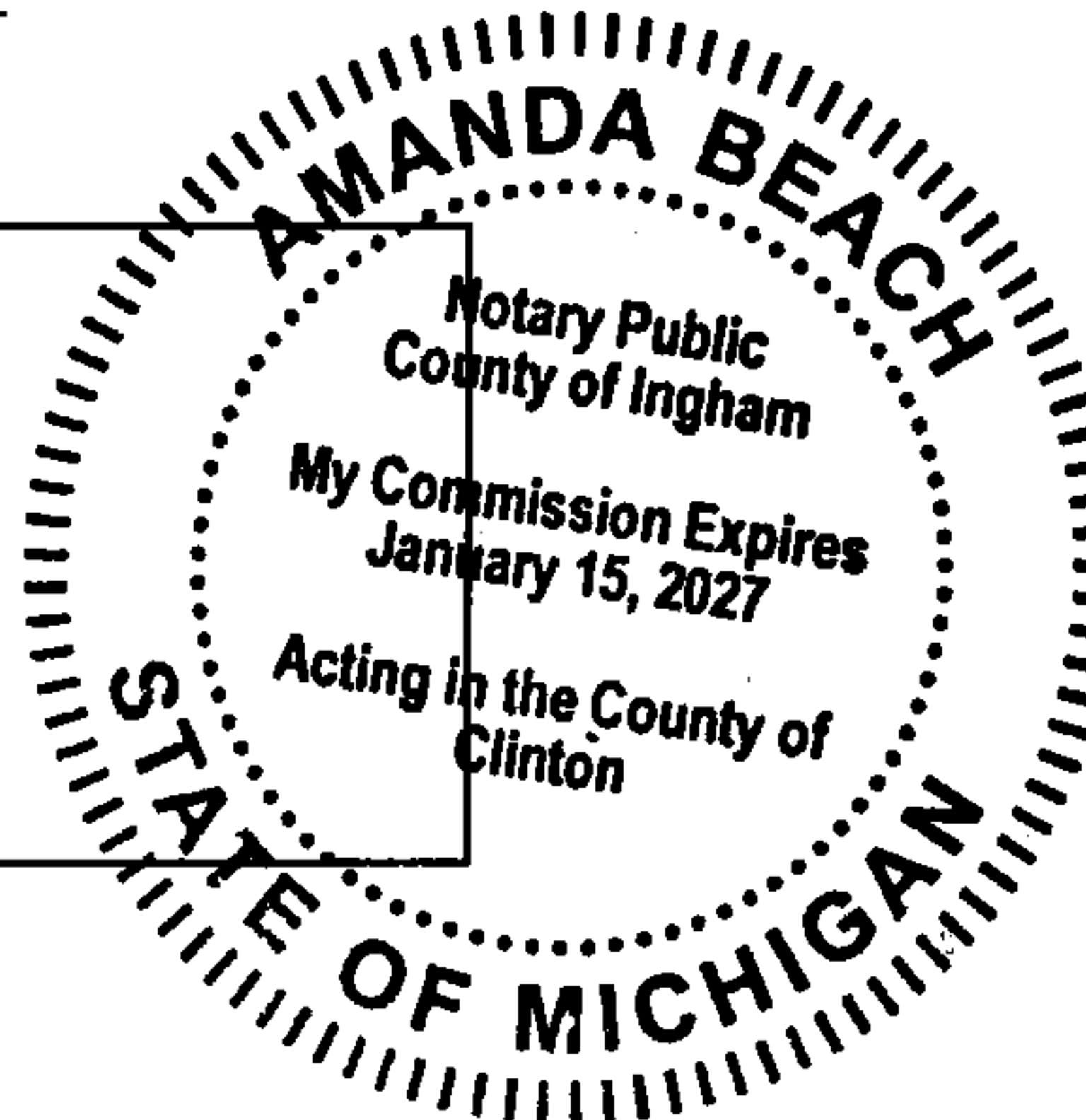
Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of **JUN 22 2021**, _____.



NOTARY PUBLIC, STATE OF MICHIGAN
NOTARY PRINTED NAME: Amanda Beach

For Notary Seal:



HOLDER'S ADDRESS:
18200 Von Karman Ave., 10th Floor, Irvine, CA 92612

Mortgage dated 2/8/2019 in the amount of \$472,500.00
Property Address: 1444 Stoneykirk Rd, Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2021 03:06:10 PM
\$25.00 BRITTANI
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Allen S. Bayl