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07/01/2021 08:15:37 AM
AFFID 1/2

THIS INSTRUMENT WAS PREPARED BY:
MIKE T. ATCHISON, ATTORNEY
P. O. BOX 822
COLUMBIANA, AL 35051

STATE OF ALABAMA
SHELBY COUNTY

AFFIDAVIT

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Connie Strider who after being by me first duly sworn, deposes, and says on oath as follows:

My name is Connie Strider and I am over the age of 21 years, and a resident citizen of Shelby County.

Shelby County Abstract & Title Co. Inc informs me there appears to be a mortgage from Connie Strider to Carol Lane and later assigned to J.F. Deegan recorded in Mortgage Book 430, Page 21, Probate Office of Shelby County, Alabama. I have not been contacted by Carol Lane or J.F. Deegan or their heirs/assigns or any other financial institution requesting payment on said mortgage. This mortgage is paid in full.

I do not have any outstanding obligations that I am aware of nor have I received any notice of any suit or judgments having been filed against me.

This affidavit is given for the purpose of inducing Shelby County Abstract & Title Co. Inc and Stewart Title Guaranty Company to insure the property described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

against any such judgments and liens, which may affect the title to the aforesaid property.

Connie Strider
Connie Strider

STATE OF ALABAMA
COUNTY OF SHELBY

Sworn to and subscribed before me by Connie Strider on this 10 day of June, 2021.

Michael T. Atchison
Notary Public
My Commission Expires:

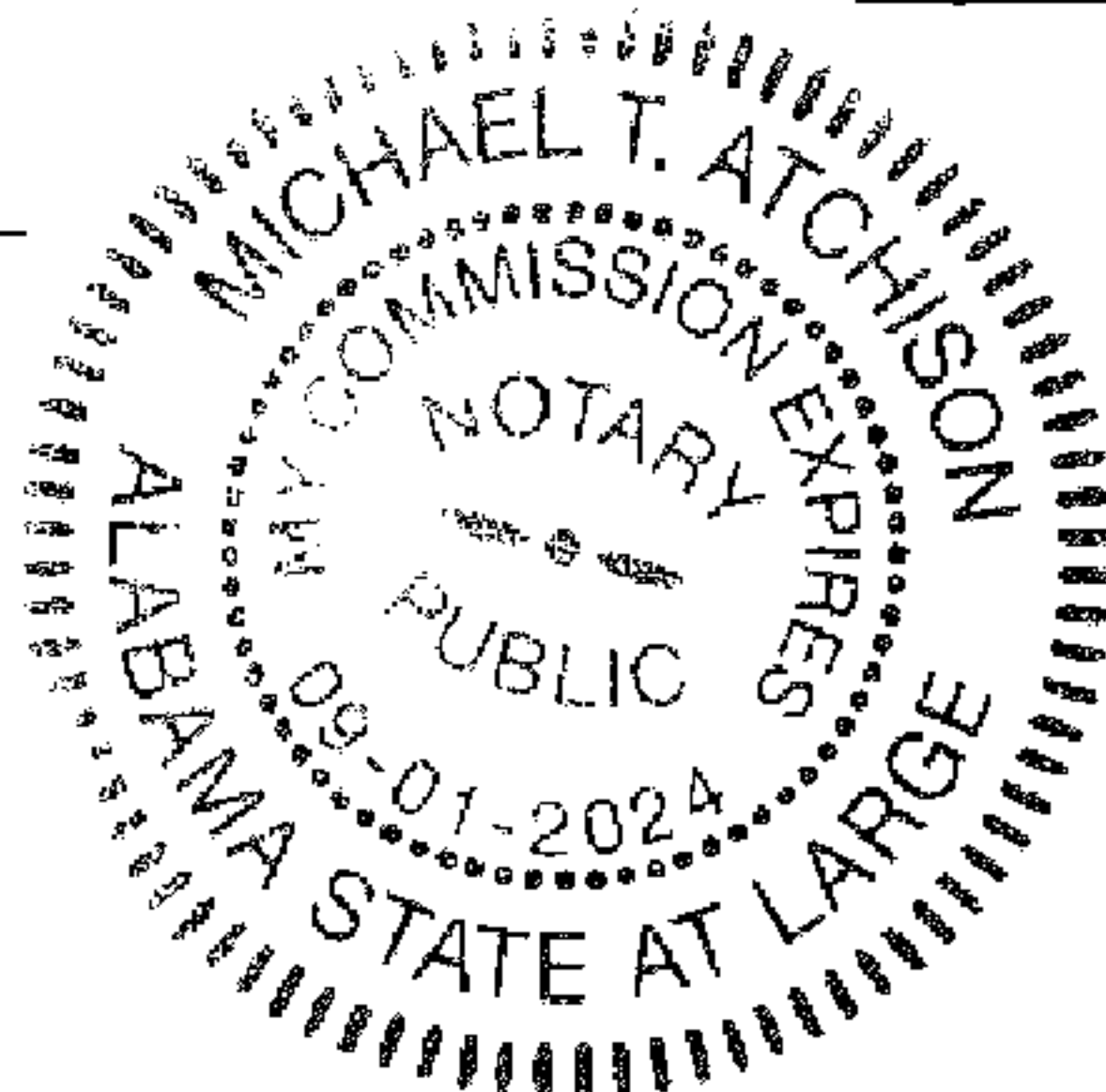


EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northwest corner of the Southwest one-fourth of the Southeast one-fourth of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, as the point of beginning. From this beginning point proceed South 0 degrees 39 minutes West along the West boundary of said quarter-quarter section for a distance of 991.37 feet; thence proceed South 89 degrees 25 minutes East for a distance of 1485.09 feet to a point on the westerly right of way line of Shelby County Road No. 467; thence proceed northerly along the westerly right of way line of said road for a distance of 1008.54 feet to its point on intersection with the North boundary of the aforementioned quarter-quarter section; thence proceed North 89 degrees 25 minutes West along the North boundary of said quarter-quarter section for a distance of 1302.47 feet to the point of beginning, being located in the Southwest one-fourth of the Southeast one-fourth and the Southeast one-fourth of the Southeast one-fourth of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama
According to survey of R. Edward Gilliland, Ala. Reg. No. 15919, dated November 9, 1987.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2021 08:15:37 AM
\$26.00 CHERRY
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Allen S. Bayl