Landmark Settlement of This 205-733-2600 205-733-2600 2700 Highway 280 Ste 380E This iBirmingham Al. 35223 This iBirmingham Al. 35223

Heath S. Holden, Attorney at Law, LLC PO Box 43281
Birmingham, AL 35243
File No. 2021-623

20210629000313940 06/29/2021 10:56:17 AM DEEDS 1/3

Send Tax Notice To:
David T. Battles and Sherri L. Battles
1086 Hermitage Circle
Birmingham, AL 35242

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration FOUR HUNDRED TWENTY FOUR THOUSAND AND 00/100 (\$424,000.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Hemal S. Patel and Nisha M. Patel, husband and wife, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, David T. Battles and Sherri L. Battles, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 3114, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded in Instrument #1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereafter collectively referred to as, the "Declaration").

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$124,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals, this the 06/24/2021 day of June, 2021.

Hemal S. Patel

Hemal S. Patel

Migha M. Patel

Nisha M. Patel

STATE OF Florida

COUNTY OF Orange

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hemal S. Patel and Nisha M. Patel, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Identified with AL Driver's License.

Given under my hand and official seal, this _____ day of June, 2021.

JD HEFFERIN Notary Public - State of Florida

Commission # GG 343743 Expires on June 11, 2023 My Commission Expires: 06/11/2023

Notarized online using audio-video communication

20210629000313940 06/29/2021 10:56:17 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | Hemal S. Patel and Nisha M. Patel 1086 Hermitage Circle Birmingham, AL 35242 1086 Hermitage Circle Birmingham, AL 35242 | Grantee's Name Mailing Address Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | \$ |
|---------------------------------------|---|--|---|
| The purchase process (check one) (Re | rice or actual value claimed on the ecordation of documentary evider | is form can be verified in the | following documentary evidence: |
| Bill of Sales Co Closing S | ntract | _ Appraisal _ Other: | |
| If the conveyan | | lation contains all of the requi | ired information referenced above, |
| Grantor's name and their curren | and mailing address - provide the t mailing address. | Instructions name of the person or person | ns conveying interest to property |
| Grantee's name being conveyed | and mailing address - provide the | e name of the person or person | ns to whom interest to property is |
| Property address which interest to | s - the physical address of the pro the property was conveyed. | perty being conveyed, if avai | lable. Date of Sale - the date on |
| Total purchase perconveyed by the | price - the total amount paid for the instrument offered for record. | ne purchase of the property, b | oth real and personal, being |
| conveyed by me | f the property is not being sold, the instrument offered for record. The assessor's current market value. | e true value of the property, the his may be evidenced by an a | ooth real and personal, being ppraisal conducted by a licensed |
| current use valua | ovided and the value must be determined ation, of the property as determined for property tax purposes will be 40-22-1 (h). | ed by the local official charge | ed with the responsibility of |
| accurate. I furthe | est of my knowledge and belief the er understand that any false staten d in <u>Code of Alabama 1975</u> § 40-2 | nents claimed on this form ma | in this document is true and ay result in the imposition of the |
| Date $\sqrt{28}$ | Print Mich | hall buncey | |
| Unattested | d(verified by) | Sign Mull | ellemen |
| | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama | | e/ Owner/Agent) circle one |

alli 5. Buyl

Form RT-1

Clerk

Shelby County, AL

S328.00 CHERRY

20210629000313940

06/29/2021 10:56:17 AM