

THIS INSTRUMENT PREPARED BY
Hayley Branch, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

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06/23/2021 12:49:10 PM
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STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association Inc.** acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) (Lien) mortgage executed by **Ashlee Shoemaker** said mortgage / lien was recorded in the office of the Judge of Probate of Shelby County, Alabama Instrument No. **E 20210604000273860** and the undersigned does further hereby release and satisfy said mortgage / lien.

In Witness Whereof, the undersigned **Hayley Branch** has caused these presents to be executed this **23** day of **June 2021.**

Hayley Branch

Hayley Branch, Manager
Griffin Park at Eagle Point Residential Association Inc.

STATE OF ALABAMA
JEFFERSON COUNTY

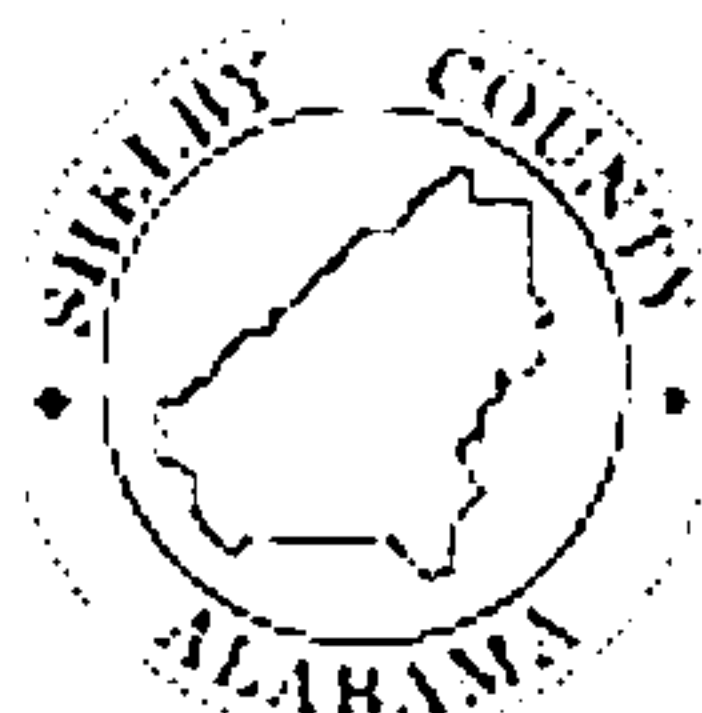
GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Hayley Branch** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal this **23** day of **June 2021.**

Madelaine Olivia Nation
Notary Public

Commission expires: January 9, 2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/23/2021 12:49:10 PM
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