

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0580173208-2**

**20210622000304000**  
**06/22/2021 02:10:10 PM**  
**REL 1/1**

PREPARED BY: **TRITTANY DIXON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO B2R REPO SELLER 2 L.P.**, located at **55 BEATTIE PLACE SUITE 110 MS#001 GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 08, 2016** executed by **CONREX RESIDENTIAL PROPERTY GROUP 2013-5 OPERATING COMPANY, LLC**, Mortgagor, located at **1337 5TH AVE SW ALABASTER AL 35007; 160 MOSS STONE LN CALERA AL 35040; 462 SAVANNAH CV CALERA AL 35040; 971 MERIWEATHER DR CALERA AL 35040; 2 MONTE VERDE LN MONTEVALLO AL 35115; 2011 20TH ST CALERA AL 35040; 1076 FAIRBANK LN CHELSEA AL 35043**, to **B2R FINANCE L.P.**, Original Mortgagee, and recorded on **APRIL 15, 2016** as Instrument No. **20160415000124910** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2021**.

**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO B2R REPO SELLER 2 L.P.**

  
**TRITTANY DIXON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 21, 2021**, before me, **ANDREA CRIDER**, personally appeared **TRITTANY DIXON** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO B2R REPO SELLER 2 L.P.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANDREA CRIDER (COMM. EXP. 05/05/2026)**  
NOTARY PUBLIC

**ANDREA CRIDER**  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

POD: **20210317**

**SH8070117IM - LR - AL**



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/22/2021 02:10:10 PM  
\$23.00 CHERRY  
20210622000304000

*Allen S. Bayl*