PREPARED BY & RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CARRINGTON MORTGAGE SERVICES, LLC 1600 S. Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor) by these presents does assign, and set over, without recourse, to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION whose address is, 999 NW Grand Boulevard, Suite 100, Oklahoma City OK 73118 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JASON AVELLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 5/6/2010 is recorded in the State of AL, County of Shelby on 05/11/2010, as Instrument # 20100511000148440 AMOUNT: \$ 126,663.00 SEE ATTACHED EXHIBIT A

Property Address: 1314 WHIRLAWAY CIRCLE, HELENA, AL 35080

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed by its proper signatory. Executed on: June 22, 2021

CARRINGTON MORTGAGE SERVICES, LLC

By:

wlog D. Holl. Wiee Dweident

AVELLO *21067195*

Charles R. Hall, Vice President

State of TX, County of Tarrant

On 06/22/2021, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Vice President of/ for CARRINGTON MORTGAGE SERVICES, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CARRINGTON MORTGAGE SERVICES, LLC.

C. LAFFERTY

My Notary ID # 11593634

Expires November 30, 2022

Notary public, C. Lafferty

My commission expires: November 30, 2022

Exhibit A

ASSIGNMENT FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS TO BANK OF AMERICA, N.A. DATED: 07/24/2013 RECORDED ON: 08/09/2013 IN DOCUMENT # 20130809000325300

ASSIGNMENT FROM BANK OF AMERICA, N.A. TO CARRINGTON MORTGAGE SERVICES, LLC DATED: 10/03/2018 RECORDED ON: 10/03/2018 IN DOCUMENT # 20181003000353190

21067195

CMS/MIDFIRST/MDEUNING

Shelby County, AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/22/2021 01:42:24 PM
\$25.00 BRITTANI
20210622000303830

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