

**THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.**  
**LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.**

*This instrument was prepared by:*  
**Mike T. Atchison**  
**Attorney At Law, Inc.**  
**P O Box 822**  
**Columbiana, AL 35051**

*Send Tax Notice to:*

**WARRANTY DEED**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE DOLLARS AND ZERO CENTS (\$1.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, John C. Collins, a ~~Married~~ man, Robert B. Collins, Jr. a ~~Married~~ man and David M. Collins, ~~Married~~ man (herein referred to as *Grantors*), grant, bargain, sell and convey unto, Robert B. Collins, Jr. (herein referred to as *Grantee*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

**See Attached Exhibit A for Legal Description**

**SUBJECT TO:**

- 1. Ad valorem taxes due and payable October 1, 2021.
- 2. Easements, restrictions, rights of way, and permits of record.

Grantors herein are all heirs at law of June S. Collins, having died on October 16, 2019.

*This Deed was prepared from data furnished by the Grantee. No Title Examination was requested or undertaken. The preparer of this Instrument has not reviewed the status of Title on this property, has not been employed to do so, and acts only as the drafter of this Instrument.*

No part of the homestead of the Grantors herein or their spouses.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 16<sup>th</sup> day of June, 2021.

John C. Collins  
**John C. Collins**

Robert B. Collins, Jr.  
**Robert B. Collins, Jr.**

David M. Collins  
**David M. Collins**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John C. Collins, Robert B. Collins, Jr. and David M. Collins, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16<sup>th</sup> day of June, 2021.

April Clark  
Notary Public  
My Commission Expires:

**EXHIBIT A – LEGAL DESCRIPTION**

Parcel 2

Commence at the NE Corner of the NW 1/4 of the NE 1/4 Section 10, Township 20 South, Range 1 East, Shelby County, Alabama; thence N89°57'38"W a distance of 659.57'; thence S88°26'47"W a distance of 110.43' to the POINT OF BEGINNING; thence continue S88°26'47"W a distance of 160.95'; thence S01°08'29"W a distance of 200.00'; thence N88°51'31"W a distance of 356.79' to the Easterly R.O.W. line of Shelby County Highway 51; thence S02°48'08"W and along said R.O.W. line a distance of 20.00'; thence S88°51'31"E and leaving said R.O.W. line a distance of 356.66'; thence S85°39'17"E a distance of 165.21'; thence N00°18'06"E a distance of 236.82' to the POINT OF BEGINNING.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/22/2021 01:14:22 PM  
\$30.00 BRITTANI  
20210622000303740

20210622000303740 06/22/2021 01:14:22 PM DEEDS 3/3

*Allen S. Byrd*

### Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Robert B Collins JR  
Mailing Address 50 Collins Rd  
Wilsonville AL  
35186

Grantee's Name Robert B. Collins JR  
Mailing Address 50 Collins Rd  
Wilsonville AL 35186

Property Address Collins Rd  
Wilsonville AL  
35186

Date of Sale \_\_\_\_\_  
Total Purchase Price \$ 5000.00  
or  
Actual Value \$ \_\_\_\_\_  
or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☒ Other Per will-PR 2020-000066

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print Robert B. Collins Jr.

☐ Unattested

(verified by)

Sign *Robert B Collins Jr*  
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1