Recording Requested By: REGIONS BANK

When Recorded Return To:

DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 20210622000303600 06/22/2021 12:31:02 PM REL 1/1

## RELEASE OF MORTGAGE

REGIONS BANK#: 0000896689452 "BURFORD" 307 /752 0549233032 Shelby, Alabama

MIN #:100158708966894525 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES F BURFORD III and CAROL CELESTE BURNUM husband and wife to secure payment of the principal sum of \$156,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 01-29-2009 Recorded: 02-02-2009 as Instrument No. 20090202000031860, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On June 16th, 2021

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

On June 16th, 2021, before me, SHELBY LOTT, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 9/23/2024 #239587

Prepared By: G LEE MCDONALD JR, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

GLM\*6/16/2021 8:55:05 AM\*899560\*899600\*24\*ALSTATE\_MORT\_REL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/22/2021 12:31:02 PM
\$23.00 BRITTANI

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