## SATISFACTION OF MORTGAGE

| STATE OF ALA                                                | **************************************                                  |                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shelby                                                      | _COUNTY *                                                               |                                                                                                                                                                                                                                                                 |
| certain mortgage<br>Robertson Bank                          | given by Newcastle                                                      | D, the undersigned does hereby release and discharge that e Construction, Inc to 11/13/20, and recorded 11/24/20                                                                                                                                                |
| inst#20201124<br>Shelby                                     | 000539590, Pages<br>County, Alaba                                       | in the Office of the Judge of Probate of ma.                                                                                                                                                                                                                    |
|                                                             |                                                                         | F, the undersigned Robertson Banking Company has the 15 day of June, 2021.                                                                                                                                                                                      |
|                                                             |                                                                         | ROBERTSON BANKING COMPANY                                                                                                                                                                                                                                       |
|                                                             |                                                                         | By: Koun Supervisor/AVP                                                                                                                                                                                                                                         |
| STATE OF ALA                                                | ABAMA *                                                                 |                                                                                                                                                                                                                                                                 |
| MARENGO CC                                                  | UNTY *                                                                  |                                                                                                                                                                                                                                                                 |
| certify that Kor<br>Robertson Bank<br>instrument, and       | y Fields ing Company, an Ala who is known to me, of said instrument, ex | y, a Notary Public in and for said State and County, hereby, as Loan Supervisor/AVP of bama banking corporation, is signed to the foregoing acknowledged before me on this day, that, being informed ecuted the same voluntarily on the day the same bears date |
| Give                                                        | under my hand and                                                       | official seal this the 15 day of June, 2021                                                                                                                                                                                                                     |
| Prepared By: Martha K. Barger P.O. Box 490 Demopolis, AL 36 | er                                                                      | Notary Public                                                                                                                                                                                                                                                   |
|                                                             | 36732                                                                   | MY COMMISSION EXPIRES 4-17-22                                                                                                                                                                                                                                   |
| 37634                                                       |                                                                         | PUBLIC B                                                                                                                                                                                                                                                        |

20210621000301680 1/1 \$22.00 Shelby Cnty Judge of Probate, AL

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