

This Instrument was prepared by:  
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20210621000299920 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
06/21/2021 10:29:03 AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, TRUSTMARK NATIONAL BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Eddleman Lands, LLC to Trustmark National Bank in the amount of \$1,020,000.00 dated March 21, 2019, filed for record on 3/25/2019 as recorded in Instrument No. 20190325000094360, in the Probate Office of Shelby County, Alabama; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

TRACT 7

A PARCEL OF LAND LYING IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; TO THE POINT OF BEGINNING; THENCE RUN SOUTH 65°48'02" WEST FOR 291.05 FEET; THENCE RUN SOUTH 52°16'22" WEST FOR 290.56 FEET; THENCE RUN SOUTH 40°26'18" WEST FOR 245.25 FEET; THENCE RUN SOUTH 55°02'15" WEST FOR 181.61 FEET; THENCE RUN SOUTH 62°23'15" WEST FOR 121.50 FEET; THENCE RUN SOUTH 70°05'45" WEST FOR 199.18 FEET; THENCE RUN SOUTH 59°27'05" WEST FOR 193.03 FEET; THENCE RUN SOUTH 56°54'25" WEST FOR 177.53 FEET; THENCE RUN NORTH 40°10'28" WEST FOR 633.29 FEET; THENCE RUN NORTH 45°50'38" EAST FOR 24.21 FEET; THENCE RUN NORTH 34°53'14" EAST FOR 167.14 FEET; THENCE RUN NORTH 41°33'50" EAST FOR 97.19 FEET; THENCE RUN NORTH 56°09'57" EAST FOR 254.54 FEET; THENCE RUN NORTH 71°31'29" EAST FOR 121.76 FEET; THENCE RUN NORTH 69°05'39" EAST FOR 93.94 FEET; THENCE RUN NORTH 89°09'08" EAST FOR 208.27 FEET; THENCE RUN NORTH 79°43'00" EAST FOR 138.61 FEET; THENCE RUN NORTH 64°07'51" EAST FOR 81.89 FEET; THENCE RUN SOUTH 81°19'39" EAST FOR 273.98 FEET; THENCE RUN SOUTH 85°34'12" EAST FOR 75.93 FEET; THENCE RUN NORTH 81°13'30" EAST FOR 108.52 FEET; THENCE RUN NORTH 54°11'07" EAST FOR 159.46 FEET; THENCE RUN NORTH 80°46'33" EAST FOR 126.31 FEET; THENCE RUN SOUTH 29°44'08" EAST FOR 129.36 FEET; THENCE RUN SOUTH 37°17'11" EAST FOR 64.82 FEET TO THE POINT OF BEGINNING.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben Hendrix, whose name as Vice - President of TRUSTMARK NATIONAL BANK, has caused this instrument to be executed on this 26<sup>th</sup> day of May, 2021.

TRUSTMARK NATIONAL BANK

By: Ben Hendrix  
Its: Vice - President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, in and for said County in said State, hereby certify that Ben Hendrix, whose name as Vice - President of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 26<sup>th</sup> day of May, 2021.

Greta Fuller Gutshall  
NOTARY PUBLIC  
My Commission Expires: 2-2-22

