

20210621000299540  
06/21/2021 08:28:47 AM  
DEEDS 1/2

Send Tax Notice to:

506 Barristers Court  
Birmingham AL 35242

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## SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

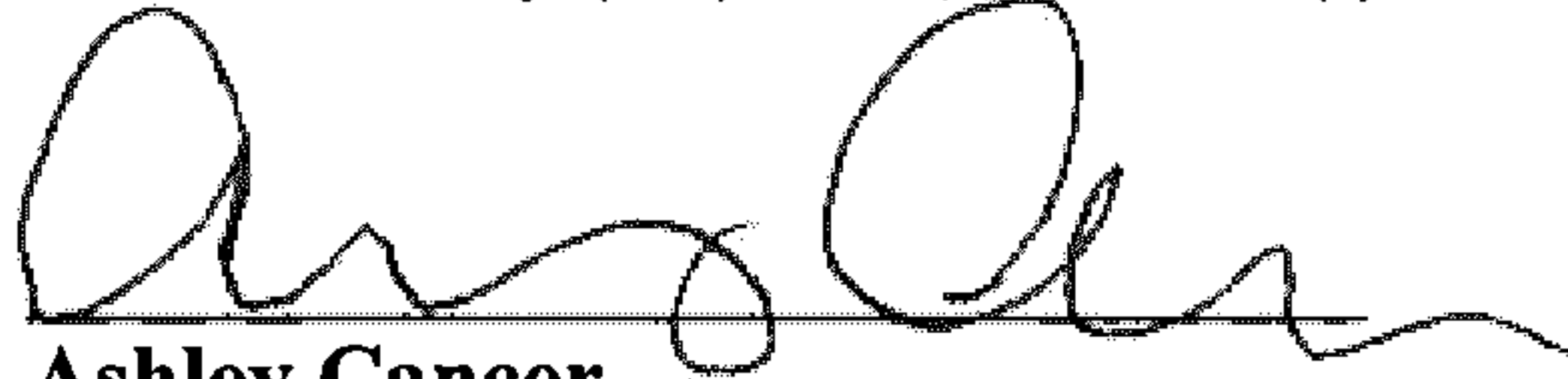
That in consideration of **Two Hundred Fifty Thousand 00/100 Dollars (\$250,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Ashley Cancer, a single person** (herein referred to as grantor, whether one or more) whose mailing address is 1194 Berwick Rd Birmingham AL 35242 grant, bargain, sell and convey unto, **Jeffery Don Williams, Bonnie Mayhall Williams and Travis Chase Williams** herein referred to as grantees) whose mailing address is 506 Barristers Court Birmingham AL 35242 for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **SHELBY** County, Alabama, having an address: **506 Barristers Court Birmingham, AL 35242** to wit:

Unit 506, Building 5, in the Lofts of Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument #20100225000056160, in the Probate Office of Shelby County, Alabama, and First Amendment to Declaration as recorded in Instrument #20100330000095330, and the Second Amendment to the Declaration as recorded in Instrument #20100423000123550, and the Third Amendment to the Declaration as recorded in Instrument #20100616000191940, Fourth Amendment to the Declaration as recorded in Instrument #20101015000344930, and any Amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in the Condominium Plat of the Lofts at Edenton, a Condominium, in Map Book 41, Page 110, and on the 1st Amended Plat of the Lofts at Edenton, a Condominium, in Map Book 41, Page 116, and on the 2nd Amended Plat of the Lofts at Edenton, a Condominium, in Map Book 41, Page 121, and on the 3rd Amended Plat of the Lofts at Edenton, a Condominium, in Map Book 41, Page 136, and on the 4th Amended Plat of the Lofts at Edenton, a Condominium in Map Book 42, Page 22 and any future Amendments thereto, Articles of Incorporation of the Lofts at Edenton Condominium Association, Inc. as recorded in Instrument #20100115000015270, in the Probate Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of the Lofts at Edenton Condominium Association Inc., are attached as Exhibit "C" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Second Amendment to Declaration of Condominium set out in Exhibit "B".

Subject to ad valorem taxes for the current year, and subsequent years.  
Subject to restrictions, reservations, conditions, and easement of record  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

**To Have and To Hold** to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 18<sup>th</sup> day of June, 2021

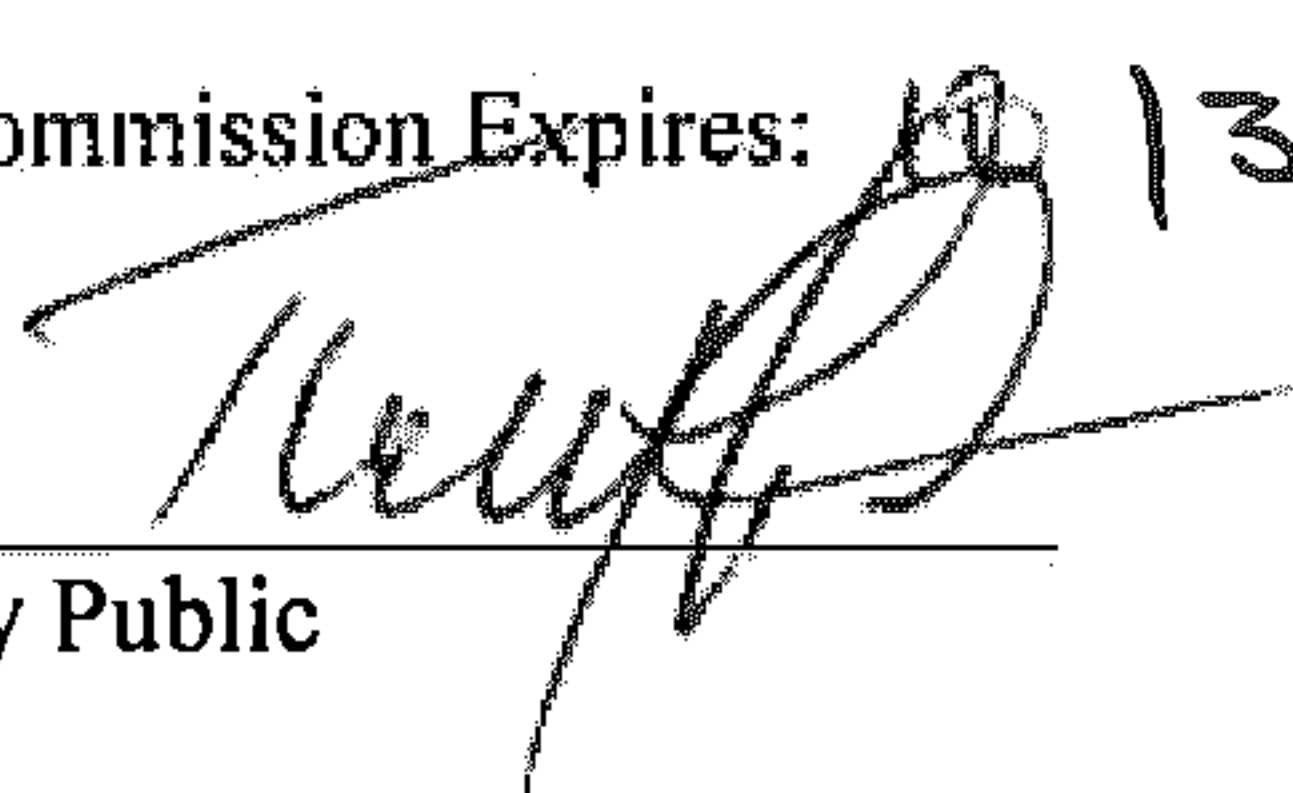
  
Ashley Cancer

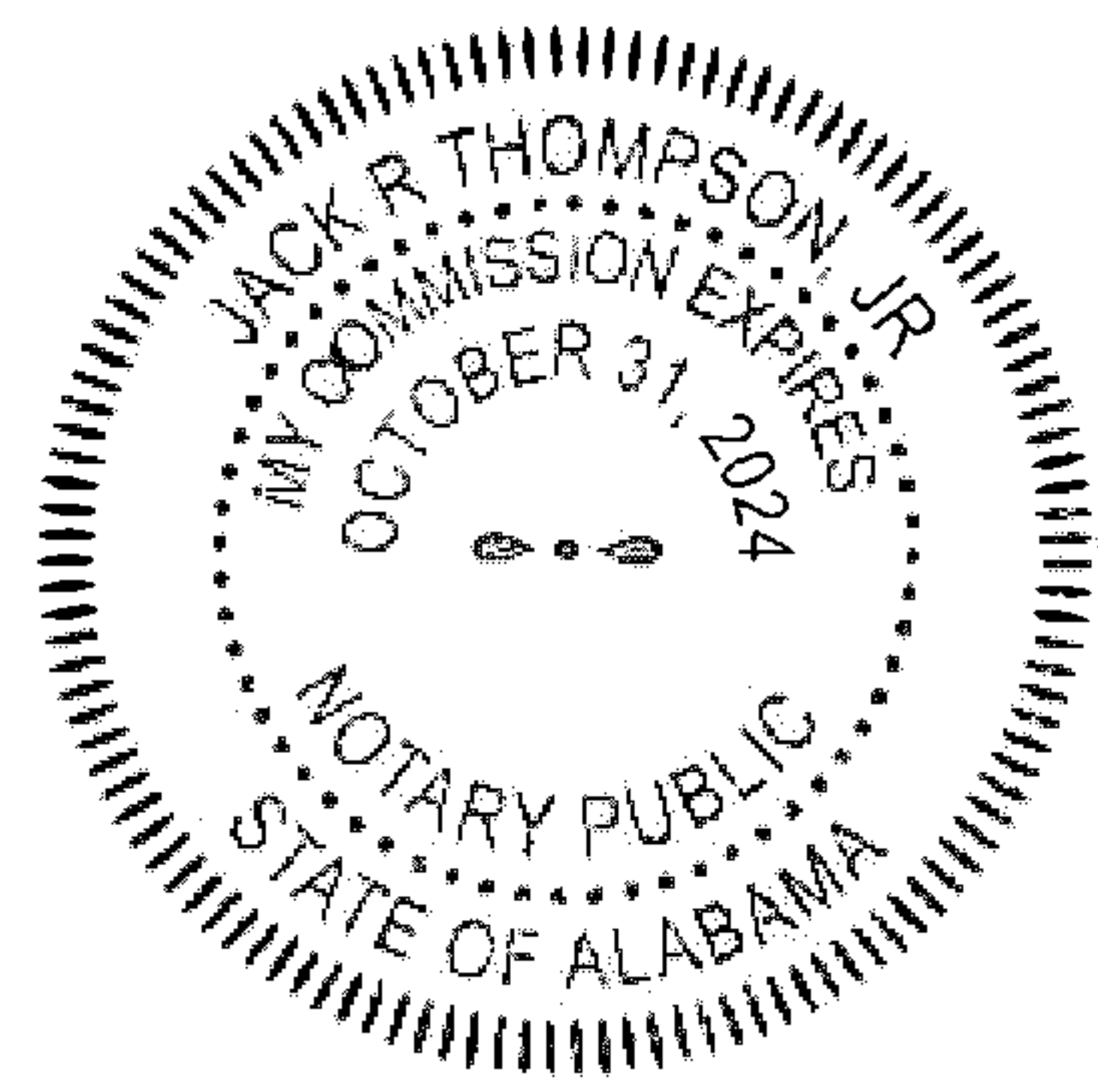
STATE OF Alabama,

Tetters COUNTY ss:

I, Jack R. Thompson Jr., a Notary Public in and for said county in said state, hereby certify that **Ashley Cancer** whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily and with full authority.

WITNESS my hand and official seal in the county and state aforesaid this the 18<sup>th</sup> day of June, 2021

My Commission Expires: 10/31/2024  
  
Notary Public



(S E A L)  
This instrument was prepared by:  
Jack R. Thompson, Jr.  
Law Office of Jack R. Thompson, Jr, LLC  
416 Yorkshire Drive  
Birmingham, AL 35209  
(205) 410-7591  
ATB2484



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/21/2021 08:28:47 AM  
\$276.00 KIMBERLY  
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