20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 1/7

After recording please return to: ServiceLink Attn: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602

This instrument was prepared by: PennyMac Loan Services, LLC James Fairall 6101 Condor Drive, Suite 200 Moorpark, CA 93021

-[Space Above This Line For Recording Data]——

Original Principal Amount \$135,612.00 Unpaid Principal Amount \$123,447.79 New Principal Amount \$126,774.80

200186687

Investor Loan No: 0222214636

Loan No: 8-1052145

FHA/VA Case No.: 085734034

#### LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 4th day of August, 2020, between AMANDA EDWARDS AND CHRISTOPHER EDWARDS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("Borrower"), PennyMac Loan Services, LLC ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated October 28, 2013 and in the amount of \$135,612.00 and recorded on October 29, 2013 in Book, Volume, or Liber No. , at Page

(or as Instrument No. 20131029000427830), of the Official Records of SHELBY, ALABAMA and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at:

20102 HIGHWAY 25, COLUMBIANA, AL 35051

[Property Address]

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



### 20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 2/7

#### PIN #: 21 8 34 1 001 014.001

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of September 1, 2020, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$126,774.80, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.875%, from August 1, 2020. Borrower promises to make monthly payments of principal and interest of U.S. \$596.14, beginning on the 1st day of September, 2020, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.875% will remain in effect until principal and interest are paid in full. If on August 1, 2050 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that:
  - All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.



# 20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 3/7

- All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging .

- By this paragraph, Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked, and Borrower has been advised of the amount needed to fully fund the Escrow Items.
- 7. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my



## 20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 4/7

signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.

Amanda Edwi	Mola		Date:	8/11/202
Borrower - AMANDA EDWARDS				
AC	CKNOWLE	DGMENT		
State of Alabama	§ §			
County of Show I County of Show I County Of Signed to the folegoing conveyance and who informed of the contents of the conveyance, he experience of the conveyance, he experience of the conveyance of the conveya	hereby is known to executed the	certify that AMA me, acknowledged same voluntarily or	ANDA EDWAI d before me on the day the san	RDS whose name is this day that, being ne bears date.
Given under my hand this	_ day of <u></u>	اغ Leg Lest, A. D.	3026	
JENNIFER HOR Notary Public, Alabama Sta My Commission Expires Mare		ture of Officer  I Name	Au W	Pe
My Commission Expires main		·····		
		of Officer	<b>Λ</b> Λ	
(Seal)	My C	ommission Expires:	Mach	3,2022
ACCEPTED AND AGREED TO BY THE OWN PennyMac Loan Services, LLC	NER AND 1	HOLDER OF SAID	NOTE	
By:			AUG 2 7 2	2020
Karen Denton First Vice President	-Lender	Date of Lender's	Signature	

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 4 of 6





## 20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 5/7

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of	§	
County of	§ §	
the within instrument, and ac	on the basis of satisfactory evidence to be the nowledged to me that he/she executed the sat	me in his/her authorized capacity on
which the person acted, execut	that by his/held signature on the instrument the ed the instrument.	e person, or the entity upon behalf of
I certify under PENA paragraph is true and correct.	LTY OF PERJURY under the laws of the S	State of California that the foregoing
WITNESS my hand a	nd official seal.	
	Notary Public	
	Printed Name	
(Seal)	My Commission Expires	S:
		SEE
		SEE ATTACHED

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
Page 5 of 6



#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

<del>_</del>	ment to which this certific truthfulness, accuracy, ent.	
State of California County of Ven	tura	
On 8/27/2020	before me.	Allia Klachko, Notary Public
		(insert name and title of the officer)
who proved to me on the subscribed to the within his/her/their authorized	n instrument and acknowld capacity (ies), and that be	evidence to be the person(s) whose name(s) is/are eledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the elegen person(s) acted, executed the instrument.
I certify under PENALT paragraph is true and o		the laws of the State of California that the foregoing
WITNESS my hand an	d official seal.	Notary Public - California Ventura County Commission # 2321635 My Comm. Expires Feb 15, 2024
Signature		_ (Seal)

### 20210621000299490 06/21/2021 08:24:42 AM MORTAMEN 7/7

#### **EXHIBIT A**

BORROWER(S): AMANDA EDWARDS AND CHRISTOPHER EDWARDS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

**LOAN NUMBER: 8-1052145** 

LEGAL DESCRIPTION:

STATE OF ALABAMA, COUNTY OF SHELBY, AND DESCRIBED AS FOLLOWS:

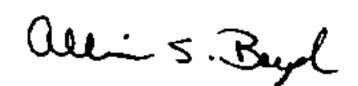
COMMENCE AT THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 1 WEST; RUN THENCE SOUTH 87 DEGREES 10 MINUTES 54 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 34, FOR 927.08 FEET TO THE POINT OF BEGINNING; RUN THENCE SOUTH 0 DEGREES 37 MINUTES 27 SECONDS EAST FOR 111.25 FEET; RUN THENCE NORTH 86 DEGREES 54 MINUTES 10 SECONDS WEST FOR 158.26 FEET; RUN THENCE NORTH 44 DEGREES 59 MINUTES 11 SECONDS WEST FOR 128.46 FEET TO THE EAST RIGHT OF WAY OF ALABAMA HIGHWAY NO. 25; RUN THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID EAST RIGHT OF WAY AND A CURVE TO THE RIGHT HAVING A RADIUS OF 5,669.58 FEET FOR AN ARC DISTANCE OF 169.51 FEET (SAID ARC HAVING A CHORD OF NORTH 39 DEGREES 21 MINUTES 50 SECONDS EAST); RUN THENCE SOUTH 84 DEGREES 51 MINUTES 29 SECONDS EAST FOR 139.52 FEET; RUN THENCE SOUTH 0 DEGREES 37 MINUTES 27 SECONDS EAST FOR 10672 FEET TO THE POINT OF BEGINNING. SAID LAND BEING IN SECTIONS 27 AND 34, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

PIN #: 21 8 34 1 001 014.001

ALSO KNOWN AS: 20102 HIGHWAY 25, COLUMBIANA, AL 35051



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/21/2021 08:24:42 AM
S230.20 CHERRY
20210621000299490



Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument Page 6 of 6



