Prepared by:
Marcus Hunt
2870 Old Rocky Ridge Rd., Suite 160
Birmingham, AL 35243

Send Tax Notice To: Brandon M. Palladino London Labriola198 Essex Drive Sterrett, AL 35147

## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Sixty One Thousand Dollars and No Cents (\$361,000.00) the amount of which can be verified in the Sales Contract between the parties hereto to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

Thomas S. Szush and Audra Lynn Szush, husband and wife, whose mailing address is:

2958 Kelham Grove Way Birmingham Al 35242

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Brandon M. Palladino and London Labriola, whose mailing address is:

## 198 Essex Drive, Sterrett, AL 35147

(herein referred to as grantees) as joint tenants with right of survivorship, the following described real estate property situated in Shelby County, Alabama, the address of which is: 198 Essex Drive, Sterrett, AL 35147 to-wit:

Lot 302, according to the Survey of Forest Parks, 3rd Sector, as recorded in Map Book 22, Page 151, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$354,461.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrants and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF I(we) have hereun 2021.	to set my (our) hand(s) and seal(s), this 10 day of June,
Thomas S. Szush	Audra Lynn Szush
State of Alabama County of Fellows	
Szush and Audra Lynn Szush, whose name	-
Notary Public, State of Alabama	WALL DO
Printed Name of Notary My Commission Expires:	My Comm. Expires 0 = 0 ct. 11, 2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/17/2021 03:45:14 PM
\$32.00 JOANN

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