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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0058163163

PREPARED BY: **BRIDGET BOOKER**  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 16, 2010** executed by **DAVID D. GRUBIC AND LISA M. GRUBIC HUSBAND AND WIFE**, Mortgagor, located at **7007 EAGLE VALLEY WAY, BIRMINGHAM, AL 35242-0000**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 08, 2010** as Instrument No. **20101208000411660** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 10, 2021**.

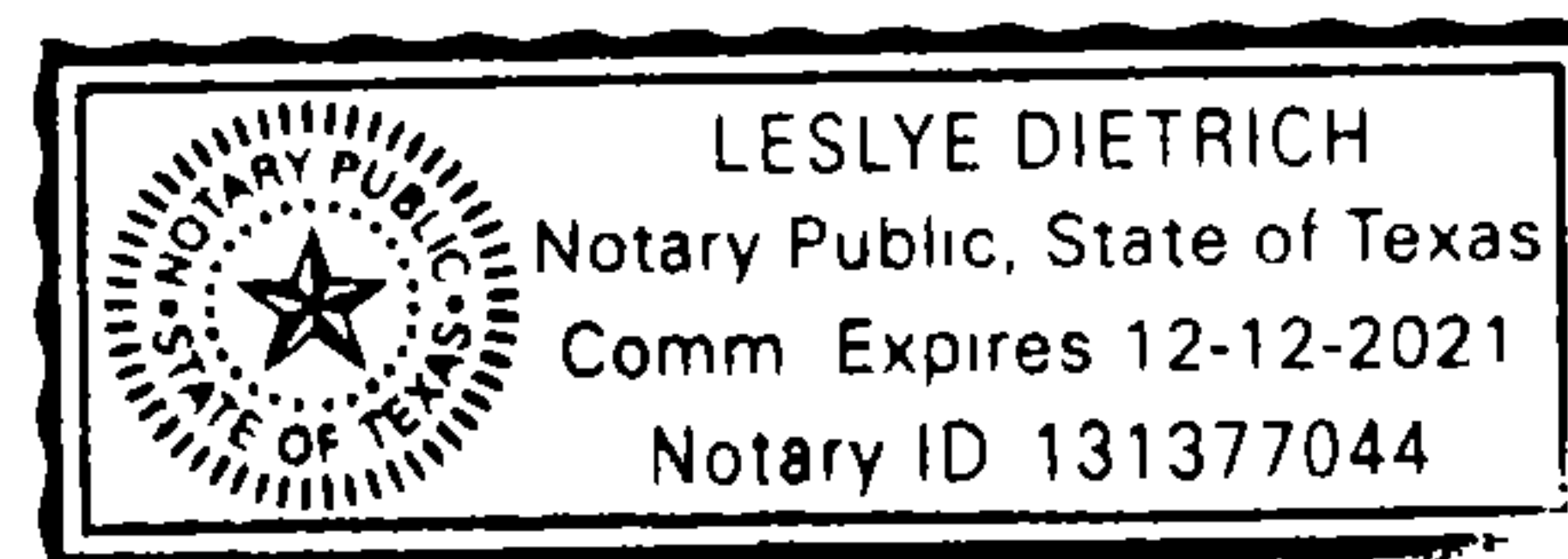
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

  
**BRIDGET BOOKER, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On **JUNE 10, 2021**, before me, **LESLYE DIETRICH**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**LESLYE DIETRICH (COMM. EXP. 12/12/2021)**  
NOTARY PUBLIC



POD: 20210604

FM8020113IM - LR - AL

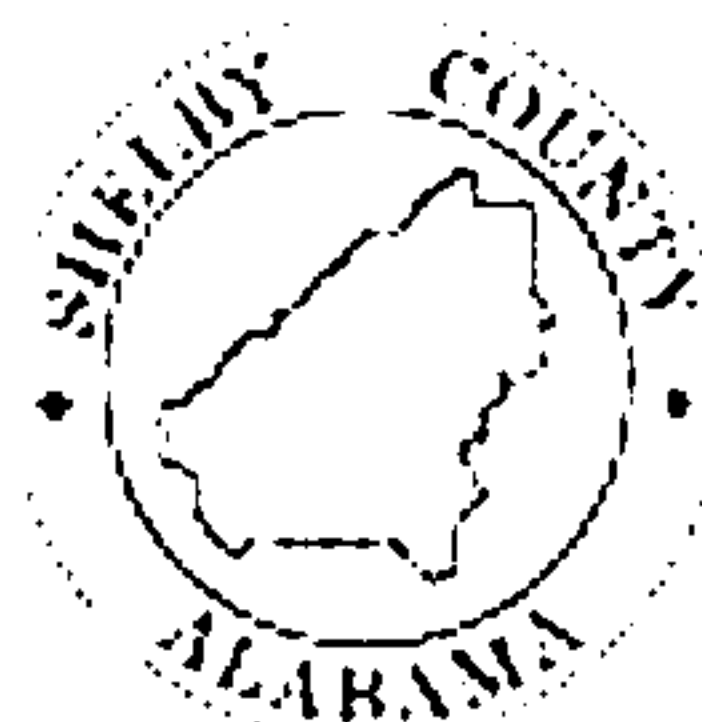


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MIN: 100924400049617544

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/17/2021 12:30:14 PM  
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