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06/17/2021 12:27:10 PM
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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0120824271

PREPARED BY: BRIDGET BOOKER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 18, 2015 executed by ANTHONY R JOHNSON JR AND HARMONY J JOHNSON, HUSBAND AND WIFE, Mortgagor, located at 4331 OLD CAHABA PKWY, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 19, 2015 as Instrument No. 20150619000207060 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

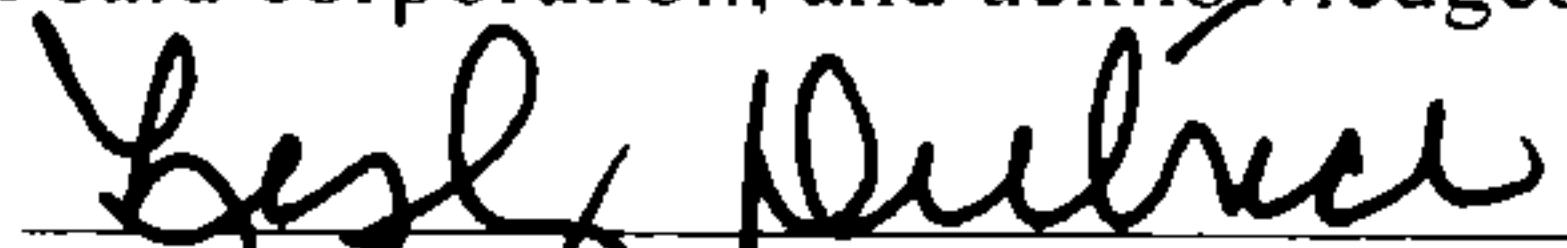
AS DESCRIBED IN SAID MORTGAGE

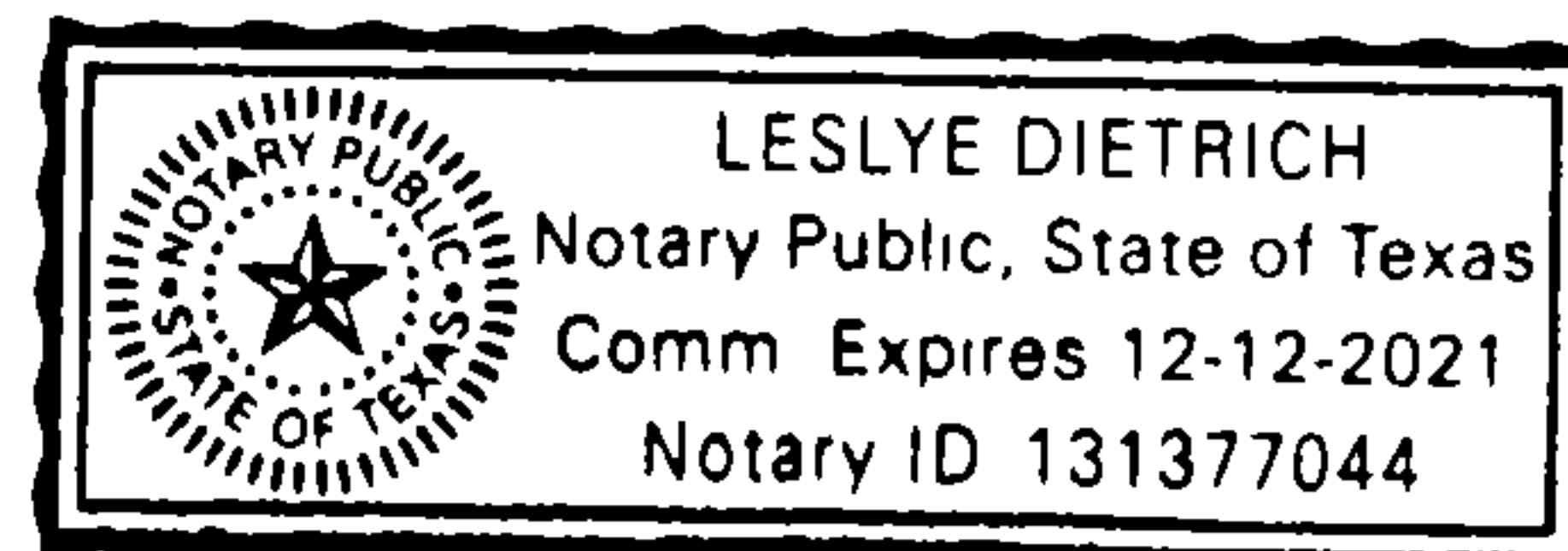
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 10, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JUNE 10, 2021, before me, LESLYE DIETRICH, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LESLYE DIETRICH (COMM. EXP. 12/12/2021)
NOTARY PUBLIC



POD: 20210603
FM8020113IM - LR - AL

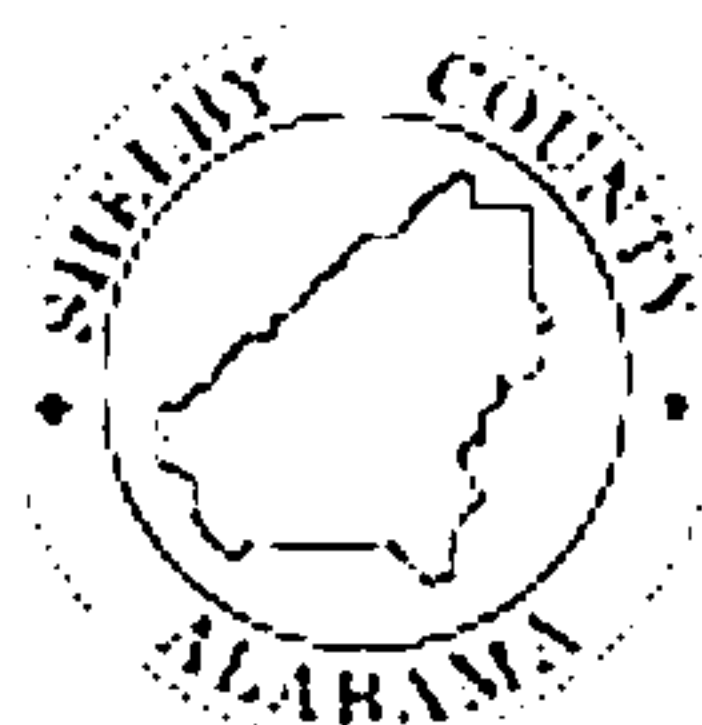


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MIN: 100403104032733363

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$22.00 JOANN
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