## MORTGAGE CANCELLATION AND RELEASE

STATE OF ALABAMA	)
COUNTY OF Shelby	)

The debt secured by QUINTIN LASALLE MILTON, JR, A MARRIED MAN AND RAVEN NICOLE MILTON, A MARRIED WOMAN, to Alabama Housing Finance Authority, dated 6/23/2018, and filed for record 6/28/2018, in the Office of the Judge of Probate of Shelby, Alabama, Mortgage Instrument 20180628000231870, Mortgage Book N/A, Page N/A, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 14th day of June, 2021.

Carrie Hamaker

ATTEST!

Its Single-Family Administrator

Cathy D. James

Its Business Development Manager

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, CANDICE J. CLAPP, a Notary Public in and for said County and State, hereby certify that Cathy D. James, whose name as Business Development Manager is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer and with full authority, and executed the same voluntarily for and as the act of said Authority.

Given under my hand and official seal, this 14th day of June, 2021.

CANDICE J. CLAPP

My Commission expires March 16, 2023

This instrument was prepared by:

Audrey B Trumble
Alabama Housing Finance Authority
3001 Hackberry Rd
Irving, TX 75063

When Recorded Return To:

CoreLogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr:

39081595

## 20210616000293600 06/16/2021 11:08:00 AM REL 2/2

HHF# 36784



Case Nbr:

39081595

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/16/2021 11:08:00 AM
\$25.00 JOANN
20210616000293600

