FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men,	By These Present, that	the undersigned, Ar	nerica's First	Federal Credit Union,
acknowledges	full payment of the ind	ebtedness secured b	by that certain	n mortgage executed by
MOR	RIS FORD, JR. AND PATTY	FORD, HUSBAND AND	WIFE	which said mortgage was
recorded in the	e office of the Judge of	Probate, Court of	SHELBY	County, Alabama.
Mortgage Instr	ument # 20190329000)101120		
Book:	Page:	and the unde	rsigned does	further hereby release and
satisfy said mo	rtgage. Paid in full Date	: <u>6/3/2021</u>		
In Witness Wh	ereof, the undersigned,	America's First Fed	eral Credit Ur	nion, formerly America's
	on, formerly Iron and S 14 day of JUNE	· ·	as caused the	ese presents to be
	Amer	ica's First Federal Cr	edit Union, fo	rmerly
	Amer	ca A First Credit Uni	on, formerly	
	Kevin	nd steel Credit Unio Moris, Retail Officer) n	

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kevin Morris, whose name as Chief Retail Officer of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 14 day of,

JUNE 2021

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County AL

Shelby County, AL 06/15/2021 01:32:58 PM \$22.00 BRITTANI 20210615000292060

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