

20210615000292050
06/15/2021 01:30:51 PM
UCC6 1/3

FARM PRODUCTS AMENDMENT - UCC - 3F

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) First South Farm Credit, ACA AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20180423000134470	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the ☐ REAL ESTATE RECORDS.				
2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. ☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete items 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR					
6b. INDIVIDUAL'S LAST NAME LeJeune	FIRST NAME Joseph				
	MIDDLE NAME Mark				
	SUFFIX				
7. CHANGED (NEW) OR ADDED INFORMATION					
7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME				
	MIDDLE NAME				
	SUFFIX				
7c. MAILING ADDRESS	CITY				
	STATE				
	POSTAL CODE				
	COUNTRY U.S.A.				
7d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR				
7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION				
	7g. ORGANIZATIONAL ID #, if any ☐ NONE				
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.					
Item No.	Product Code	County Produced Code	Crop Year(s), if less than All	Amount, if necessary	Unit
1.					
2.					
Additional information (not to exceed 150 characters and spaces):					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment)

9a. ORGANIZATION'S NAME First South Farm Credit			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

Debtor Signature(s):

(Please Terminate without Debtors Signature)

Secured Party Signature:

First South Farm Credit

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY
 FOLLOW INSTRUCTIONS

19. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

20180423000134470

20. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

20a. ORGANIZATION'S NAME

First South Farm Credit

OR

20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. **ADDITIONAL DEBTOR'S NAME:** Provide one Debtor name (21a or 21b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

LeJeune**Amy****Branch**

21c. MAILING ADDRESS

3908 Carisbrooke Ln

CITY

Hoover

STATE

AL

POSTAL CODE

35226

COUNTRY

U.S.A.22. **ADDITIONAL DEBTOR'S NAME:** Provide one Debtor name (22a or 22b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

U.S.A.23. **ADDITIONAL DEBTOR'S NAME:** Provide one Debtor name (23a or 23b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

U.S.A.24. ☐ **ADDITIONAL SECURED PARTY'S NAME** or ☐ **ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

24c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

U.S.A.25. ☐ **ADDITIONAL SECURED PARTY'S NAME** or ☐ **ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

25c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

U.S.A.

26. MISCELLANEOUS:

FARM PRODUCTS FILING -- UCC-1F

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Brandi Scott 256-734-0133

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

First South Farm Credit, ACA

One Perimeter Park South Suite 100N

Birmingham AL 35243-

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names.

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

LeJeune

FIRST NAME

Joseph

MIDDLE NAME

Mark

SUFFIX

1c. MAILING ADDRESS

3908 Carlsbrooke Ln

CITY

Hoover

STATE

AL

POSTAL CODE

35226

COUNTRY

1d. TAX ID #, SSN OR EIN

ADD'L INFO RE

ORGANIZATION

1e. TYPE OF ORGANIZATION

DEBTOR

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names.

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

LeJeune

FIRST NAME

Amy

MIDDLE NAME

Branch

SUFFIX

2c. MAILING ADDRESS

3908 Carlsbrooke Ln

CITY

Hoover

STATE

AL

POSTAL CODE

35226

COUNTRY

2d. TAX ID #, SSN OR EIN

ADD'L INFO RE

ORGANIZATION

2e. TYPE OF ORGANIZATION

DEBTOR

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a. or 3b.)

3a. ORGANIZATION'S NAME

First South Farm Credit, ACA

as agent/nominee

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

One Perimeter Park South Suite 100N

CITY

Birmingham

STATE

AL

POSTAL CODE

35243-

COUNTRY

4a.
Item
No.4b.
Product
Code4c.
County Produced
Code4d.
Crop Year(s), if
less than All4e.
Amount, if
necessary4f.
Unit

1.

192

59

2.

3.

4.

5.

Additional information (not to exceed 150 characters and spaces):



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk,
Shelby County, AL
0425 2018 08:41:49 AM
\$92.00 C RECORDED
20180425000134470

Debtor Signature(s)

Joseph Mark LeJeune

Amy Branch LeJeune

Amy Branch LeJeune

Filing Office Copy

Secured Party Signature:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/15/2021 01:30:51 PM
\$00 BRITTANI
20210615000292050