

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/15/2021 11:33:32 AM  
\$22.00 CHERRY  
20210615000291550

*Allen S. Byrd*

20210615000291550  
06/15/2021 11:33:32 AM  
REL 1/1

### Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Natalie Ivy  
ServSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

### State of Alabama

Lender Loan Number: 26200837  
MIN: 1008766-7200035016-0 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for INTERLINC MORTGAGE SERVICES Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JUSTIN K SPEARS AND ANGELA L SPEARS, HUSBAND AND WIFE

Dated: OCTOBER 26, 2015

Date Recorded: NOVEMBER 04, 2015

Document/Instrument #: 20151104000384130

Mortgage Book/Liber/Reel #: NA

Page No: NA

County: SHELBY

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18TH DAY OF MAY 2021.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: INTERLINC MORTGAGE  
SERVICES

*Anthony Box*

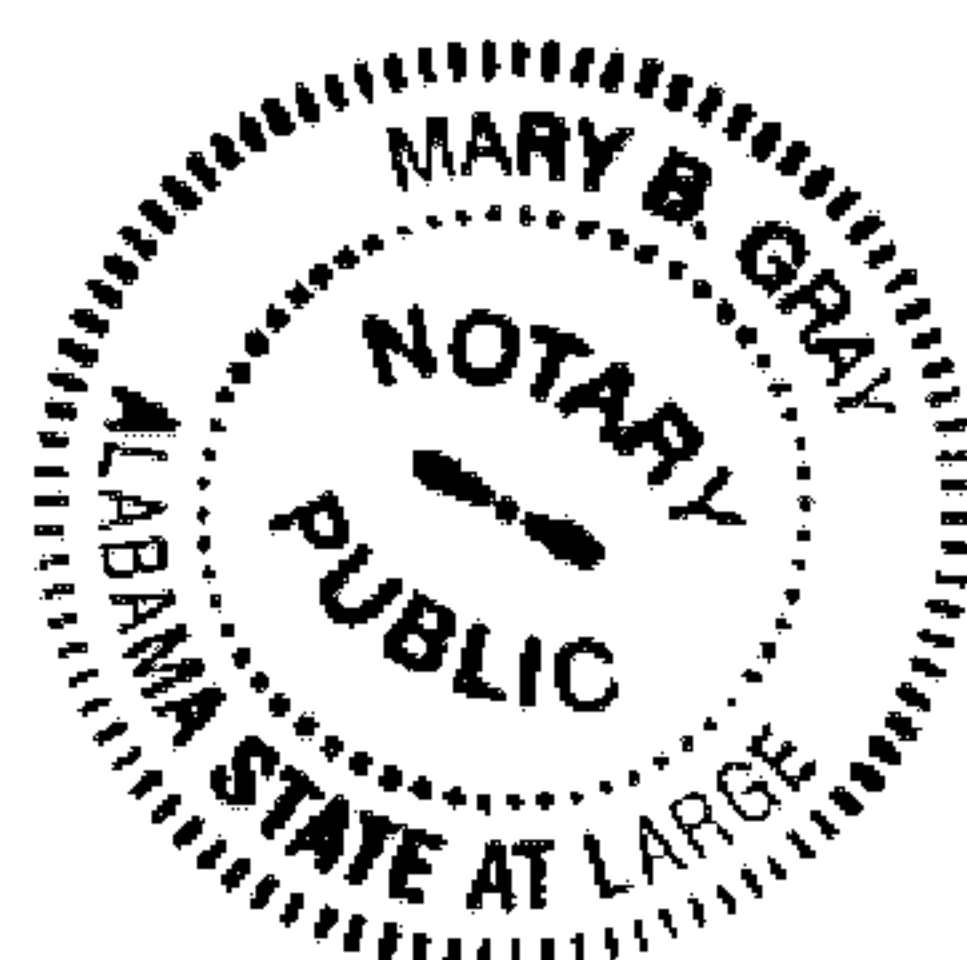
Anthony Box, Servicing Manager

State of ALABAMA )

County of MONTGOMERY )

On the 18TH DAY OF MAY 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*

Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023