STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Nine hundred forty-six and 80/100 Dollars (\$946.80), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2021, to the following described property:

LEGAL DESCRIPTION	
SUB DIVISON1: HABERSHAM PLACE	MAP BOOK: 37 PAGE: 001
SUB DIVISON2:	MAP BOOK: PAGE:
PRIMARY BLOCK:	SECONDARY BLOCK:
PRIMARY LOT: 31	SECONDARY LOT:
METES AND BOUNDS:	- -
	d property is ROBERTO & TAYDE S SOLDEVILLA
The physical address of the said p	property is 104 BILTMORE DRIVE
— · · · · · · · · · · · · · · · · · · ·	its legal representatives, successors or assigns, declare that scribed property of Shelby County, Alabama, fully ISCHARGED.
Executed on this theda	y of <u>June</u> , 20 <u>21</u>
NOI BY: STATE OF ALABAMA	RTH SHELBY COUNTY LIBRARY DISTRICT, A Public
COUNTY OF SHELBY)	
I, the undersigned Notary Public,	in and for said State at Large, hereby certify that whose name as whose name as of
and who is known to me, acknowledged	t, a public corporation, is signed to the foregoing instrument, before me on this day that, being informed of the contents of d with full authority, executed the same voluntarily for and a
Given under my hand and official	I seal, this 9 to day of June, 2021

Prepared by:

PIDN: (101110010013.000) LIEN # 20210510000231780 Will D. Mil.

Notary Public



