## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 13653539 1st

MIN: 100022670000409781

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage America, INC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

MatthewPembroke, an unmarried man

Dated:

May 21, 2010

Date Recorded: June 9, 2010

Document/Instrument #: 20100609000182790

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the June 11, 2021.

Mortgage Electronic Registration Systems, Inc. As nominee for Mortgage America, INC

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the June 11, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

NOTAP NOTAP NOTAP

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023

A H M M

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2021 04:01:11 PM
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