A		nent prepared by Brandi Scott
	For First South Farm Credit, ACA	
	Address:	P O Box 1227
		<u>Cullman, AL 35056</u>
PAR	TIAL RI	CLEASE
STATE OF ALABAMA Shelby COUNTY		•
Agricultural Credit Association, successor being the present owner of the indebtednessecuted by: <u>Martin Malizio</u> recorded in	y consolidat iess secured n Book <u>201</u>	CA (successor by consolidation to First South ion to First South Production Credit Association), by that certain mortgage(s) or deed(s) of trust 30424000166590, Page(s), Book,
of the land mortgage records of Shelby Co following: See Attached EXHIBIT "A"	unty, Alabar	, Page(s), Book, Page(s), na closs hereby release from said mortgage(s) the
Witness the corporate signature of the First lay of December, 2016.	South Farm	Credit, ACA, this the 14th
	First Sc	outh Fann Credit, ACA
	By:	Clay S. Borden
STATE OF ALABAMA		
Cullman COUNTY		
name as <u>Division Vice President</u> of First South Agricultural Credit Association, su Association, su Association, are signed acknowledged before me, on this day, that becknowledged before me, on this day, the second me, on this day, that becknowledged before me, on this day, the second me, on this day, the second me, on the second me,	South Farm to cessor by to the foregoing information	and state, hereby certify that <u>Clay S Borden</u> whose Credit, ACA (successor by consolidation to First consolidation to First South Production Credit going instrument, and who are known to me, ed of the contexts of this instrument, they, as such livered the same voluntarily for and as the act of
Given under my hand and official seal this t	the <u>14th</u> day	of December, 2016.
	A	
	Notary	Mind Soft
BRANDI SCOTT Notary Public, Alabama State At Large My Commission Expires September 15, 2018	мошу	T □ [[1]]]

My commission expires: September 15, 2018



EXHIBIT "A"

PARCEL ONE: PART OF THE NORTHWEST W.OF THE NORTHWEST W. AND PART OF THE NORTHEAST W. OF THE NORTHWEST W.OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE & WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST, X. OF THE NORTHWEST X OF SAID SECTION 26 AND THENCE RUN NORTH 85 DEGREES 16 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF SAID 1/4/14 SECTION FOR 419.47 FEET; THENCE RUN SOUTH 30 DEGREES 34 MINUTES 68 SECONDS WEST FOR 374.63 FEET; THENCE RUN SOUTH 30 DEGREES 46 MINUTES 34 SECONDS WEST FOR 768.87 FEET TO A POINT RUN SOUTH 10 DEGREES 45 MINUTES 34 SECONDS WEST FOR 768.87 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY #33; THENCE RUN NORTH 49 DEGREES 63 MINUTES 47 SECONDS WEST ALONG SAID ROAD RIGHT-OF-WAY FOR 1,088.36 FEET TO THE POINT OF BEGINNING OF THE CURVE TO THE RIGHT, HAVING A RADIUS OF 533.63 FEET AND A CENTRAL ANGLE OF 63 DEGREES 63 MINUTES 30 SECONDS: THENCE RUN NORTHERLY ALONG SAID ROAD RIGHT OF WAY

AND SAID CURVE FOR 602.04 FEET TO A POINT ON THE MORTH 69 NORTHWEST W OF THE NORTHWEST W OF SAID SECTION 26; THENCE RUN NORTH 69 DEGREES TO MINUTES 10 SECONDS EAST ALONG SAID 1/4-1/4 SECTION FOR 922.87 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT FROM THE ABOVE PARECEL ONE; THAT PART PLATTED AND DESCRIBED AS LOTS 22-4 AND 23-4, ACCORDING TO THE RESURVEY OF LOTS 21, 22, DESCRIBED AS LOTS 22-4 AND 23-4, ACCORDING TO THE RESURVEY OF LOTS 21, 22, DESCRIBED AS LOTS 22-4 AND 23-4, ACCORDING TO THE RESURVEY OF LOTS 21, 22, DESCRIBED AS LOTS 22-4 AND 23-4, ACCORDING TO THE RESURVEY OF LOTS 21, 22, DESCRIBED AS RECORDED IN MAP BOOK 39, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

PARGEL TWO: A TRACT OF L'AND LOCATED IN THE NORTH-WEST QUARTER OF THE NORTH-BAST QUARTER AND THE NORTH-WEST QUARTER OF SECTION 28, TOWNSHIP NORTH-BAST QUARTER AND THE NORTH-WEST QUARTER OF SECTION 28, TOWNSHIP 20 SOUTH, FRANCE 4 WEST, OF THE HUNTSVILLE PRINCIPAL MERIDIAN, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTH BOUNDARY OF SAID QUARTER WEST QUARTER; THENCE WEST ALONG THE SOUTH BOUNDARY OF SAID QUARTER. QUARTER A DISTANCE OF 64827 PEET TO THE CENTER LINE OF A PUBLIC ROAD CONVEYED TO SHELBY COUNTY BY UNITED STATES STEEL CORPORATION BY ODCUMENT DATED JUNE 3, 1005 (SHELDY COUNTY ROAD WIT); THENCE ALONG THE CENTER LINE OF SAID ROAD FOR THE FOLLOWING FOUR (4) COURSES: 11 THENCE TURNING AN ANGLE OF 172 DEGREES, AS MINDTES TO THE RIGHT 1,23,74 FEBT TO THE beginning of an arc of a curve, said curve turning to the left, having a RADIUS OF 873.39 FEET AND BEING SUBTENDED BY A CENTRAL ANGLE OF 81 DEGREES, 32 MINUTES, 10 SECONDS; 2) THENCE ALONG THE ARC OF SAID CURVE BIG.45 FEET: 3) THENCE ALONG A STRAIGHT LINE TANGENT TO SAID CURVE 2,010.81 fret to the point of beginning of an arc of a curve tangent to said Straight line, said curve turning to the right, having a radius of 573.69 feet, being bubtended by a central angle of 63 degrees, 10 minutes, 14 SECONDS, HAVING A CHORD LENGTH OF 517.87 FEET; A) THENCE ALONG THE ARC OF SAID CURVE ATT TO THE NORTH BOUNDARY OF SECTION 25, SAID POINT being 382.51 feet east of the northwest corner of Section 26; thence east ALONG THE NORTH BOUNDARY OF SECTION 26 TO THE NORTHEAST CORNER OF THE NORTH-WEST QUARTER OF THE NORTH-EAST QUARTER; THENCE SOUTH OO DEGREES OF THE NORTH-WEST QUARTER OF THE NORTH-EAST QUARTER PIS-20 FRET; THENCE SOUTH 19 DEGREES 20 MINUTES OF SECONDS WEST 610.21 FEET: THENCE SOUTH 00 DEGREES OF MINUTES 41 SECONDS EAST 34725 FEET TO THE BOUNDARY OF THE NORTH-WEST QUARTER OF THE NORTH-EAST QUARTER: THENCE WEST ALONG THE SOUTH BOUNDARY OF THE NORTH-WEST QUARTER OF THE NORTH-EAST QUARTER TO THE SOUTHEAST CORNER OF THE NORTH-LAST QUARTER OF THE NORTH-WEST QUARTER; THENCE SOUTH ALONG THE EAST DOUNDARY OF THE SOUTH-EAST QUARTER OF THE PORTH-WEST QUARTER TO THE SOUTHEAST CORNER OF THE SAID quarter-duaryer, said point also being the point of beginning.

LESS AND EXCEPT FROM THE ABOVE PARCEL TWO! PART PLATTED AND DESCRIBED AS LOTS 22A AND 23A. ACCORDING TO THE RESURVEY OF LOTS 21, 22, AND 23 AS LOTS 22A AND 23AC ACCORDED IN MAY BOOK 35, PAGE 149, IN THE PROPARE OFFICE OF CUAIL RIDGE, AS RECORDED IN MAY BOOK 35, PAGE 149, IN THE PROPARE OFFICE OF SHELDY COUNTY, ALABAMA

ALSO LESS AND EXCEPT PROM THE ADOVE PARCEL TWO: PARCEL ONE HEREIN DESCRIBED

12-121-2016

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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