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STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT:
Open-End Credit with Future Advance**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Michael W. and Elizabeth A. Whisonant in the principal amount of \$200,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on March 6, 2009 in Instrument #20090306000083000

WHEREAS, the undersigned desires to release the hereinafter described real estate;

100 Canter Way, Alabaster, Alabama 35007

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Michael W. and Elizabeth A. Whisonant their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 7th day of June, 2021.

SOUTHPOINT BANK

By: Suzann Allen
Suzann Allen, VP Loan Operations

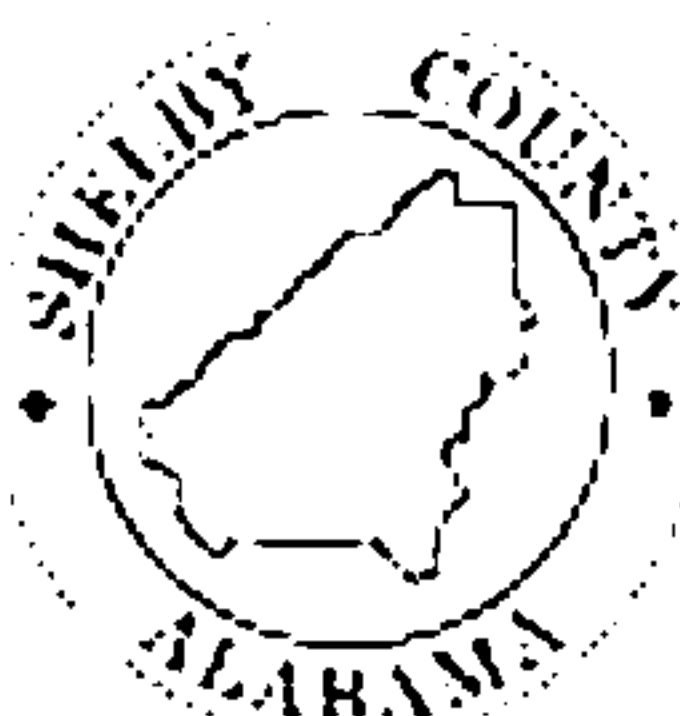
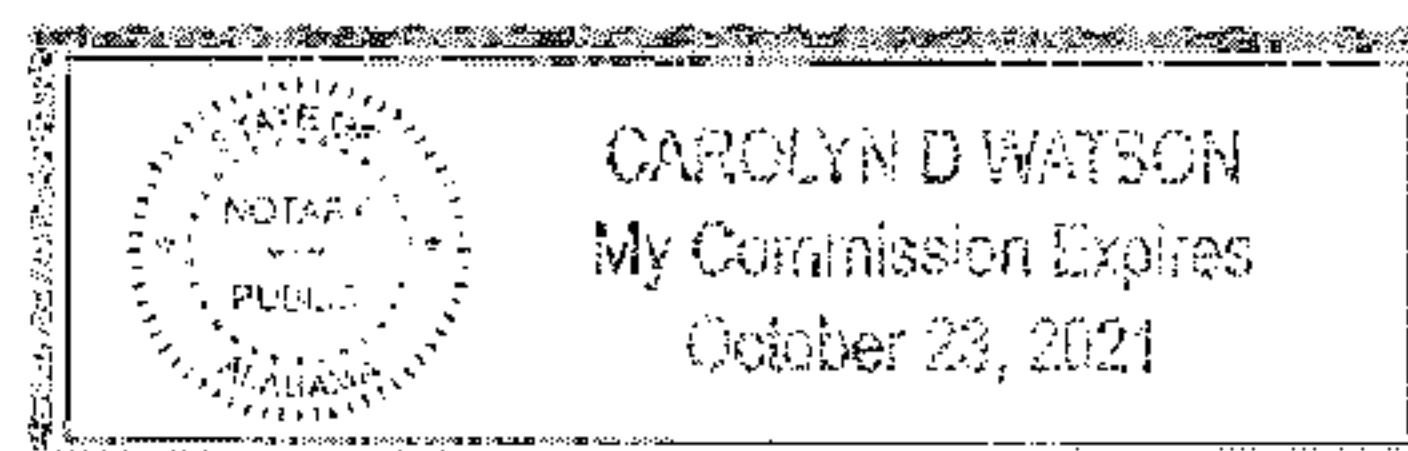
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Suzann Allen whose name as VP Loan Operations of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 7th day of June, 2021.

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan #13002567



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2021 11:41:10 AM
\$22.00 JOANN
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Allen S. Bayl