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FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040
Inst. # 2021063240 Pages: 1 of 5
I certify this instrument filed on
6/1/2021 3:31 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Woods		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF BIRMINGHAM			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 2471			
City Birmingham, AL	State AL	ZIP Code 35201	Telephone Number 205-965-7124

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

MAY 2021

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

5

Summary of activity since last filed report

1 Beginning balance (ending balance from previous filing)		1 16,067.36	
Cash Contributions			
2a Itemized cash contributions (total from Form 2)	2a	7,485. -	
2b Non-itemized cash contributions	2b		
2c Total cash contributions (add lines 2a and 2b)	2c	7,485. -	
In-Kind Contributions			
3a Itemized in-kind contributions (total from Form 3)	3a		
3b Non-itemized in-kind contributions	3b		
3c Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources			
4a Itemized Receipts from Other Sources (total from Form 4)	4a	10,226.65	
4b Non-itemized Receipts from Other Sources	4b		
4c Total receipts from other sources (add lines 4a and 4b)	4c	10,226.65	
Expenditures			
5a Itemized expenditures (total from Form 5)	5a	16,952.65	
5b Non-itemized expenditures	5b		
5c Total expenditures (add lines 5a and 5b)	5c	(16,952.65)	
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	16,826.36	



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Shelby Cnty Judge of Probate, AL
06/11/2021 11:58:46 AM FILED/CERT

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Christopher Woods
Signature of Candidate or Elected Official

6/1/2021
Date

Sworn to and subscribed before me this **1st** day of **June** of the year **2021**. My commission expires the **30th** day of **August** of the year **2024**.

Adrienne Ruffin
Signature of Notary Public

Adrienne Ruffin
Print Notary's Name



ADRIENNE RUFFIN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 08-26-2024



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

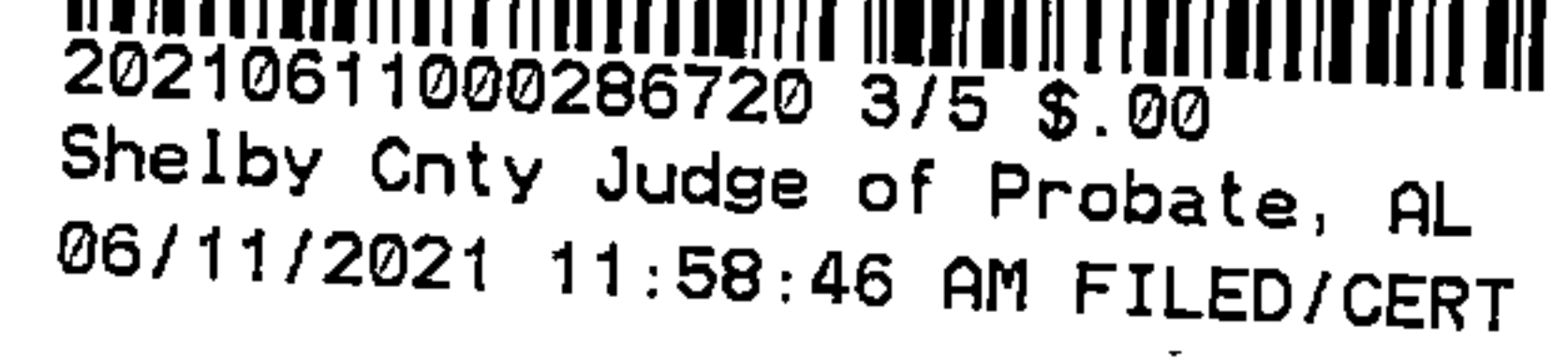
NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Joyce E. Woods			✓				5/21/21	500.-
STEPHANIE MUHAMMAD	7201 AARON ARONOV Drive 35064		✓				5/20/21	125.-
Fred Acton	3224 CANABA Heights Rd 35243		✓				5/26/21	1,000.-
Napoleon Gonzalez			✓				5/24/21	5.-
Courtney Woods			✓				5/14/21	5.-
Christopher TRAVIS			✓				5/27/21	5,000.-
PAUL GARDNER	1180 Heritage Way 35211		✓				5/31/21	850.-
TOTAL CASH CONTRIBUTIONS THIS PAGE								7,485.-

FORM REVISED 10.27.2011



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods for MANDR



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Bruce Pettway	2004 South Blvd. 35209		<input checked="" type="checkbox"/>		Bruce Pettway			<input checked="" type="checkbox"/>			5/28/21	5,226.65	
Chris Woods	3805 5th Ave Sd. 35222		<input checked="" type="checkbox"/>		Chris Woods			<input checked="" type="checkbox"/>			5/28/21	5,000.00	
FORM REVISED 10.27.2011												TOTAL RECEIPTS THIS PAGE	10,226.65



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods FOR Mayor



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Vinyl/Tech Signs	111 INDUSTRIAL PARK RD PRATTVILLE, AL 36067		✓									5/12/21	1,752.00
Access Mail	280 SNOW DRIVE STE 7 35209		✓									5/25/21	1,304.-
Spectrum Reach	2501 20th Place South 35223		✓									5/28/21	5,226.65
Professional Creations	202 Stoneridge Rd 35210		✓									5/23/21	1,000.-
Brian Davis	2308 Girl Dr. 35214	✓										5/26/21	500.-
Ky Justa McCard	1608 Brookfield Lane		✓									5/28/21	300.-
Darryl Allen	1608 Brookfield Lane		✓									5/28/21	600.-
Michael Allen	35214		✓										650.-
Pat Bell	4604 13th Ave No. 35212		✓									5/17/21	500.-
Bham Per & Pcc.	400 Gaymont Ave West 35206										Free CONCERT	5/29/21	750.-
India Daniels	2813 4th St. NW		✓									5/28/21	530.-
Teresa Daniels	35215		✓										750.-
TOTAL EXPENDITURES THIS PAGE													

FORM REVISED 10.27.2011

Ella Coakley ✓ 350.-
 CLARESSIE Hardy 450.-
 CONNIE PARKER 100.-
 Darryl Allen, Jr. 170.-
 Will Sutton 350.-
 David Minnifield 450.-
 Mordecai Drapper 300.-
 8020 5th Ave No. 35206