

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20210610000285430  
06/10/2021 04:11:23 PM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



**RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\*\*\*\*3770 "JOHNSTON" Lender ID:286 Shelby, Alabama  
MIN #: 100418300000929511 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by KATLYN D JOHNSTON, AN UNMARRIED WOMAN AND TIA B STEWART, AN UNMARRIED WOMAN to secure payment of the principal sum of \$220,924.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 07/22/2020 Recorded: 07/31/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20200731000323510, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND/OR ASSIGNS  
On June 10th, 2021

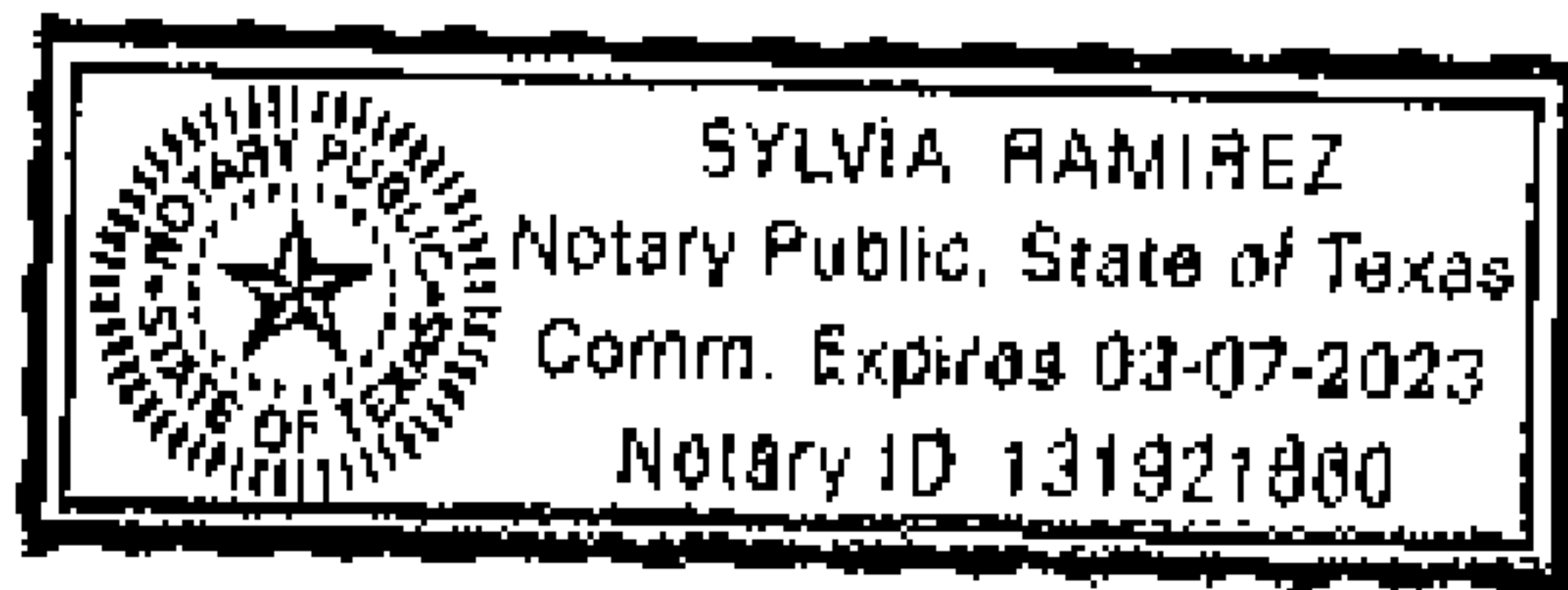
By: \_\_\_\_\_  
TEREFE TEKLE, Vice-President

STATE OF Texas  
COUNTY OF Denton

On June 10th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

\*ROH\*ROHNATT\*06/10/2021 04:08:37 PM\* NATT01NATT00000000000000003659822\* ALSHELB\* \*\*\*\*\*3770 ALSTATE\_MORT\_REL \*\*VMENATT\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/10/2021 04:11:23 PM  
\$22.00 JOANN  
20210610000285430

*Allen S. Beyl*