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Shelby Cnty Judge of Probate, AL
06/10/2021 02:38:18 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 767 DOGWOOD CIR, BIRMINGHAM, AL 35244

Legal Description:

ALL OF THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, STATE OF ALABAMA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SE 1/4 OF SE 1/4; THENCE EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 531.50 FEET; THENCE 90 DEG. 01 MIN 24 SEC LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 431.62 FEET; THENCE 83 DEG 38 MIN 50 SEC RIGHT IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ON LAST DESCRIBED COURSE A DISTANCE OF 119.31 FEET; THENCE 38 DEG 04 MIN 37 SEC LEFT A DISTANCE OF 78.68 FEET; THENCE 0 DEG 06 MIN 37 SEC RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 45.94 FEET TO THE WEST RIGHT OF WAY LINE OF MCGUIRE ROAD; THENCE 66 DEG 24 MIN 23 SEC LEFT TO TANGENT OF A CURVE LEFT, HAVING A RADIUS OF 180 FEET AND SUBTENDING A CENTRAL ANGLE OF 32 DEG.; THENCE RUN ALONG THE ARC OF SAID CURVE, A DISTANCE OF 100.53 FEET; THENCE CONTINUE NORTHWESTERLY ON TANGENT FROM CURVE, A DISTANCE OF 66.54 FEET; THENCE 87 DEG 28 MIN LEFT IN A SOUTHWESTERLY DIRECTION 171.41 FEET; THENCE 79 DEG 50 MIN 40 SEC LEFT A DISTANCE OF 20.44 FEET; THENCE 35 DEG 08 MIN 40 SEC RIGHT A DISTANCE OF 73.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred ninety-four dollars and forty-one cents (\$394.41), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2020/21. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: RINSKY GLENN



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North Shelby Fire and Emergency Medical District

Guy R. Sipe

This Instrument Prepared By:

Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 05/19/2021

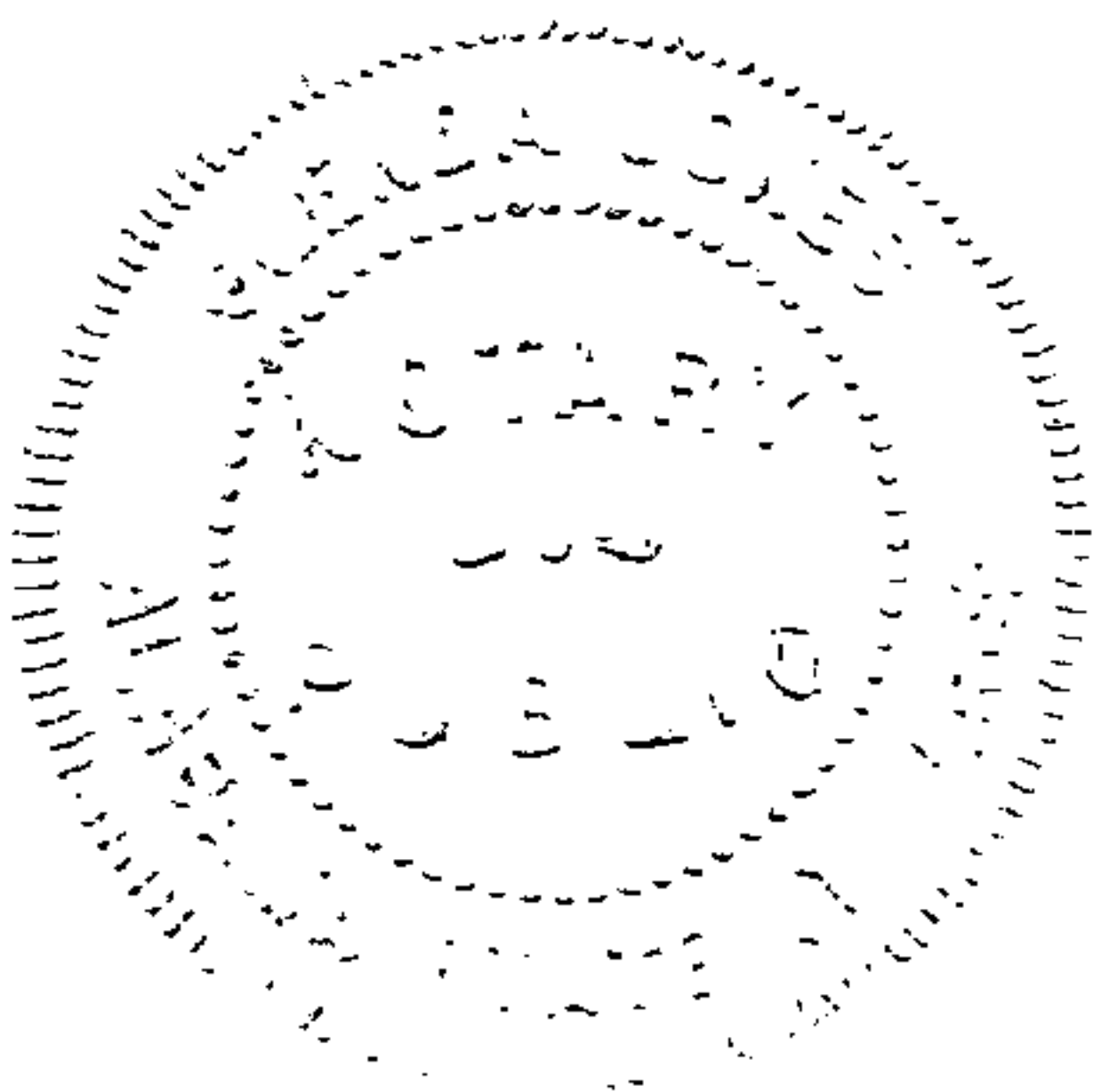
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19th day of May, 2021.

Glenda Dunham Jones
Notary Public



Glenda Dunham Jones
My Commission Expires
12/5/2023