


STATE OF ALABAMA)

SHELBY COUNTY)


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Shelby Cnty Judge of Probate, AL
06/10/2021 02:32:06 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel Number: 09 3 07 0 001 019.001

Address: 6225 Cahaba Valley Road, Birmingham, AL 35242

Legal Description:

A parcel of land located in the Southwest Quarter of Section 7, Township 19 South, Range 1 West and the Southeast Quarter of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 7, Township 19 South, Range 1 West; thence run North along the Quarter line 312.57 feet to the point of beginning; thence left 87°45'43", 1283.87 feet to the Southeasterly Right-of-Way (R.O.W.) of Alabama Highway No. 119; thence right 129°05'01" to the chord of a curve to the right with a chord of 482.47 feet and a radius of 5689.58 feet; thence run Northeasterly along said R.O.W. and the arc of said curve 482.62 feet; thence right 2°15'28" from the chord of said curve Northeasterly along said R.O.W. 1300.68 feet; thence right leaving said R.O.W. 88°40'08", 371.47 feet; thence left 84°13'19", 409.16 feet; thence right 40°29'55", 820.66 feet; thence left 00°03'33", 1332.33 feet; thence right 91°08'45", 331.93 feet; thence right 88°49'23", 1338.12 feet; thence left 88°51'45", 1018.09 feet; thence right 88°01'20" 377.91 feet, thence right 101°22'40", 325.01 feet; thence left 100°51'35", 682.69 feet; thence left 79°30'53", 325.00 feet; thence right 79°17'58", 278.36 feet to the point of beginning.

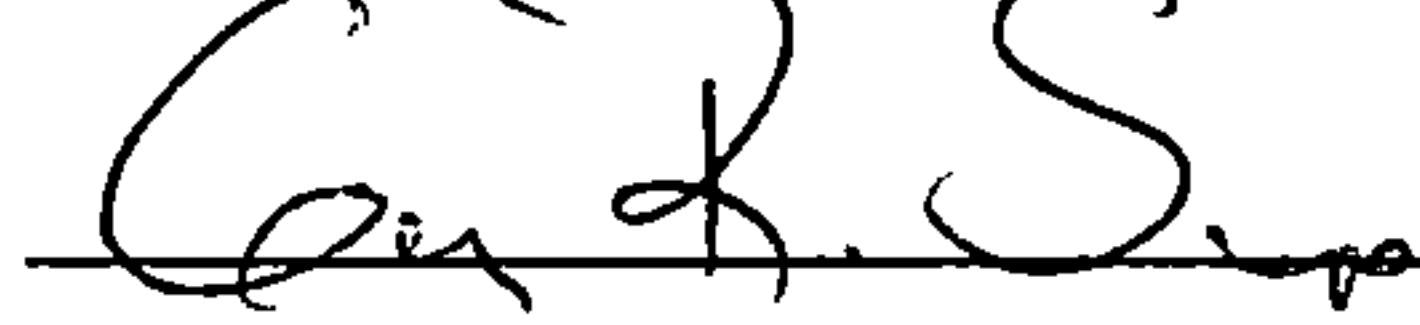
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred seventy-four dollars and forty-one cents (\$374.41), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2020/21. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: WELCH WILLIAM
LANGFORD & MELISSA

3509 SALISBURY RD, BIRMINGHAM, AL 35213

North Shelby Fire and Emergency Medical District

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This Instrument Prepared By:

Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

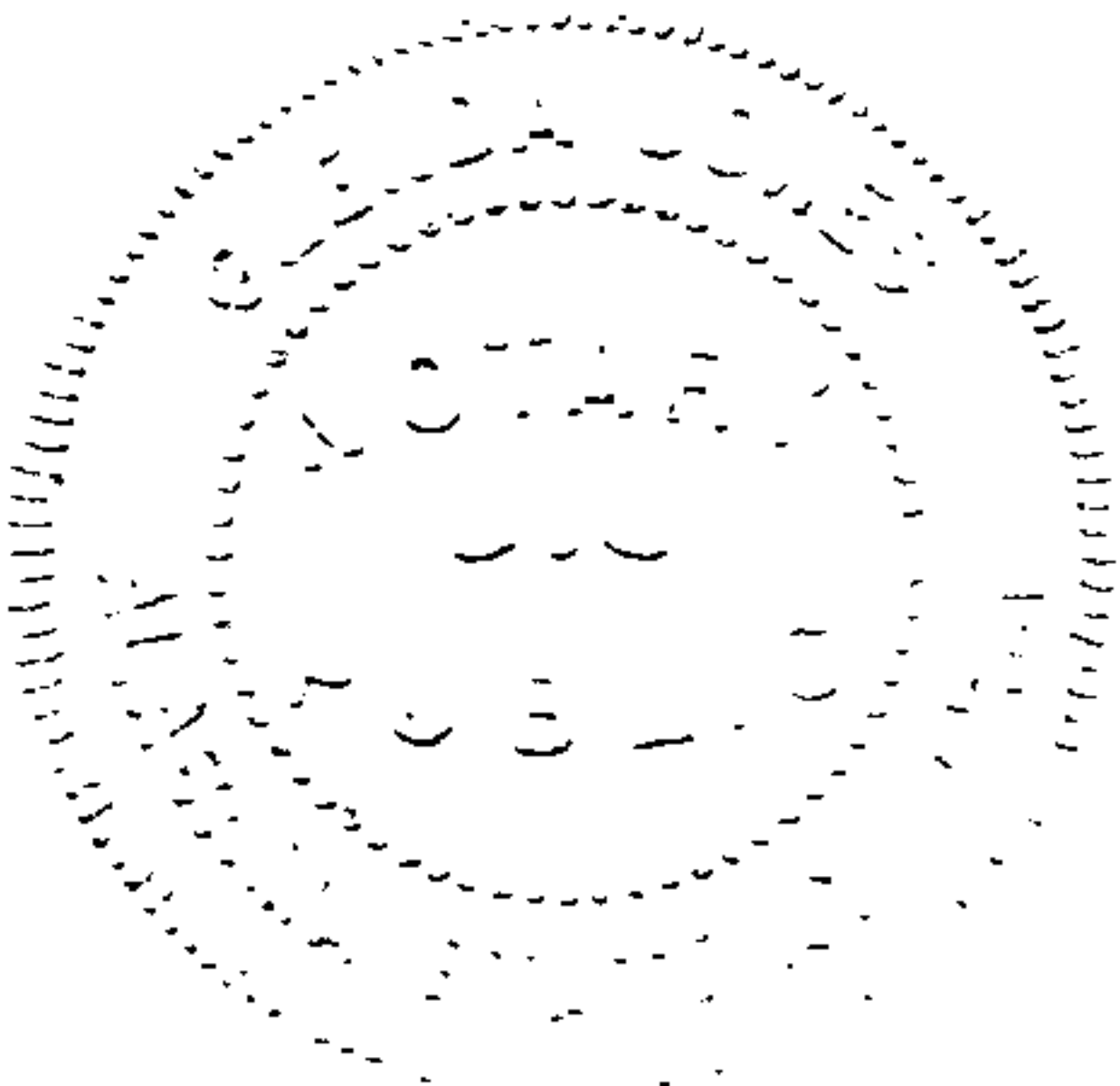
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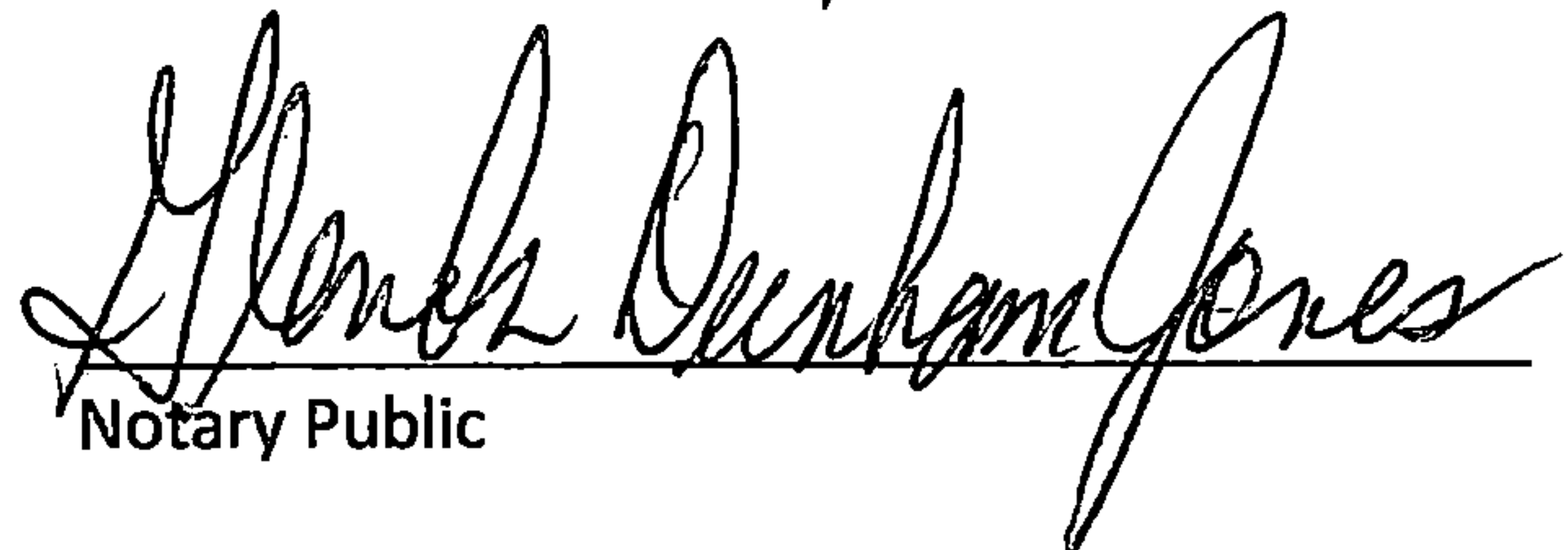
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SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19th day of May,
2021.



_____
Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023



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