


STATE OF ALABAMA)

SHELBY COUNTY)


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Shelby Cnty Judge of Probate, AL
06/10/2021 02:31:52 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 5301 LEE ST DR, BIRMINGHAM, AL 35242

Legal Description:

Commencing at a point on the center of Lee Street Road, said point being the Northwest corner of the Carl W. Street lot as described in that certain deed from G.W. Collins and wife to Carl W. Street, recorded in Deed Book 128, Page 297, of the Probate Office of Shelby County, Alabama; said point being the point of beginning of the lot herein conveyed. -From said point of beginning run South 38 deg. East along the Southwest line of the Street property 223 feet to a point; thence turn to the left and run in a northeasterly direction 225 feet, more or less, to a point on the West line of the W.O. Bishop lot as described in that certain deed recorded in Deed Book 176, page 18, of the Probate Office of Shelby County, Alabama, which is 230 feet southeast of the northwest corner of said W. O. Bishop lot; thence turn to the left and run in a northwesterly direction along the southwest boundary of W. O. Bishop lot 230 feet to a point on the centerline of Lee Street Road, said point also being the northwest corner of the above mentioned W. O. Bishop lot; thence turn to the left and run in a southwesterly direction along the centerline of said Lee Street Road to the point of beginning of the lot hereon conveyed. Said lot being in and being part of the NE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

Parcel 2:

Lot 2, Block 1, according to the survey of Cherokee Hills, as recorded in Map Book 5, Page 3, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred seventy-four dollars and forty-one cents (\$374.41), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2020/21. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: DOUGLAS RICKEY D & TERRI STREET DOUGLAS

North Shelby Fire and Emergency Medical District

Guy R. Sipe

This Instrument Prepared By:

Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

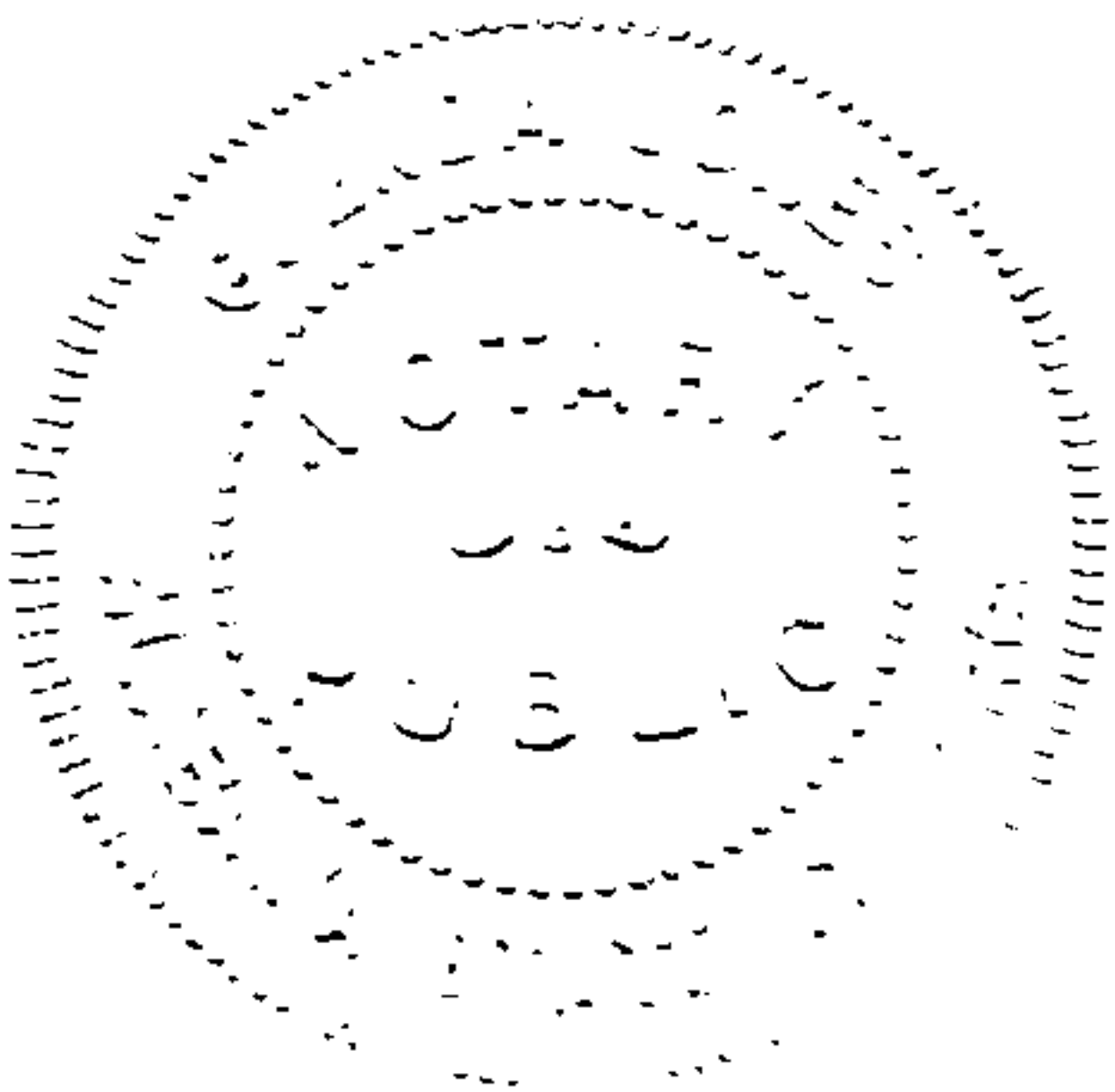
Date: 05/19/2021

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19th day of May, 2021.



Glenda Dunham Jones
Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023



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