



20210610000283960 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/10/2021 01:49:10 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Address: 3029 Ritha Circle, Birmingham, AL 35242

**Legal Description:**

FROM THE NORTHEAST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR 400.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 97 DEGREES 00 MINUTES 30 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY 255.25 FEET; THENCE TURN AN ANGLE OF 95 DEGREES 42 MINUTES TO THE LEFT AND RUN SOUTHERLY 40.0 FEET; THENCE TURN AN ANGLE OF 31 DEGREES TO THE LEFT AND RUN SOUTHEASTERLY 279 FEET, MORE OR LESS, TO THE CENTER OF BISHOP CREEK; THENCE RUN UP ALONG THE CENTER OF SAID CREEK WITH THE MEANDERINGS THEREOF FOR 300 FEET; MORE OR LESS, TO THE INTERSECTION OF THE CENTER OF SAID CREEK AND THE EAST BOUNDARY LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID 1/4-1/4 SECTION 470 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THIS LAND BEING A PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST. SITUATED IN SHELBY COUNTY, ALABAMA.

Together with a non-exclusive easement described as follows, to-wit:

THAT CERTAIN PERPETUAL EASEMENT AND RIGHT-OF-WAY 50 FEET IN WIDTH INTO THE PROPERTY ON AND OVER THE EXISTING ROAD WHICH RUNS TO THE PROPERTY OWNED BY ROBERT H. ELLIS AND MARIANNA M. ELLIS.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Three hundred seventy-four dollars and forty-one cents (\$374.41), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2020/21. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.



20210610000283960 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/10/2021 01:49:10 PM FILED/CERT

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: ELLIS ROBERT H  
FAMILY TRUST C/O KENNETH D ELLIS

1919 CAHABA VALLEY RD, INDIAN SPRINGS, AL 35124

North Shelby Fire and Emergency Medical District

  
\_\_\_\_\_

This Instrument Prepared By:

Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

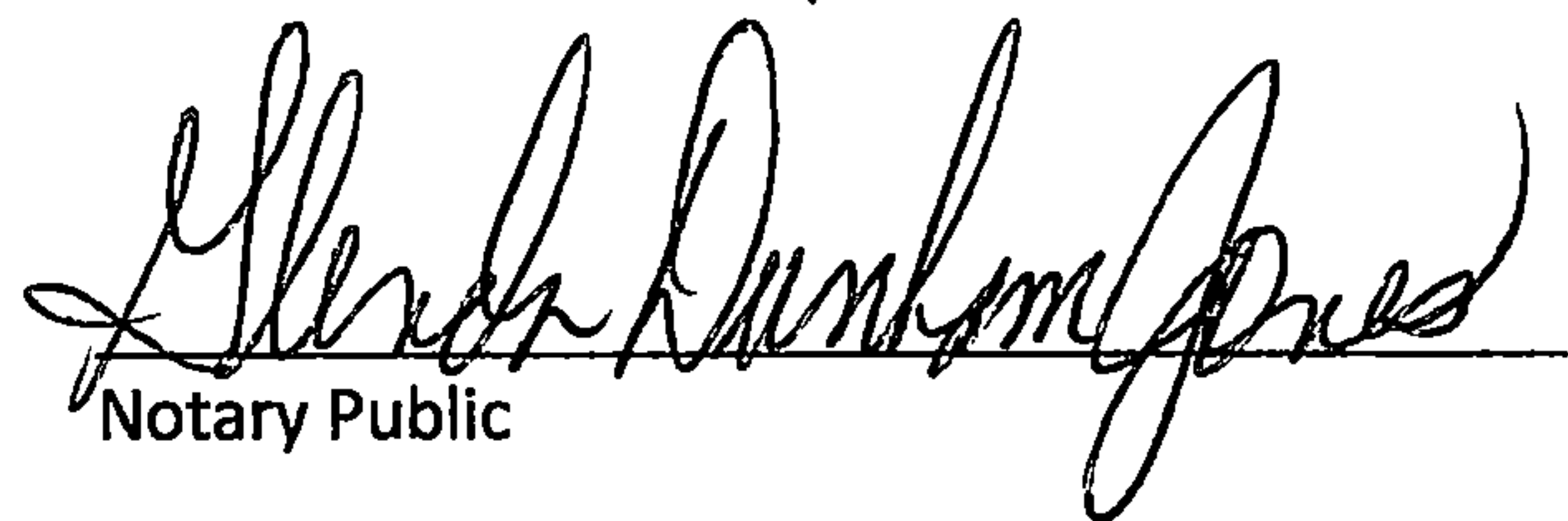
Date: 05/19/2021

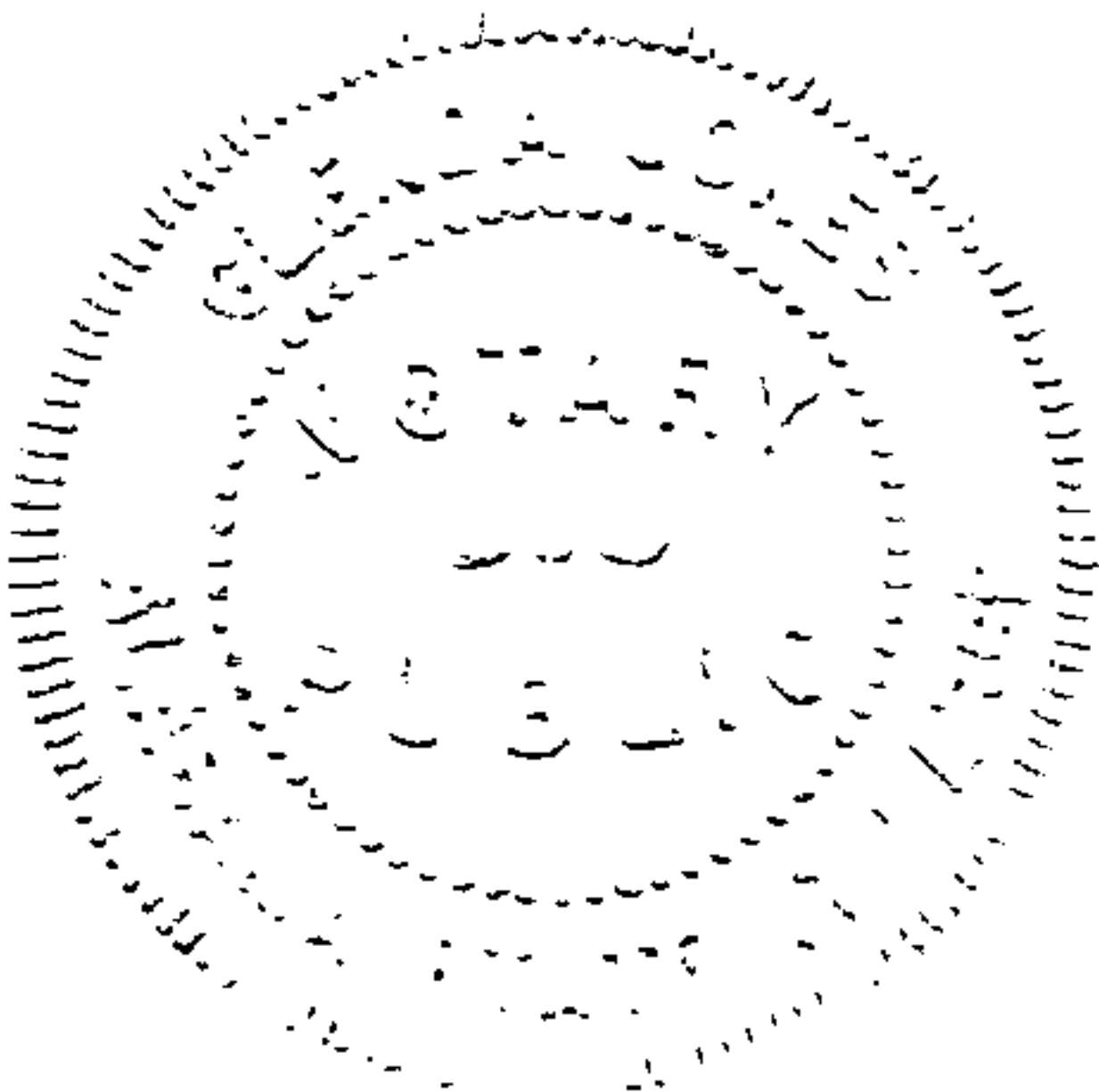
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 19<sup>th</sup> day of May, 2021.

  
\_\_\_\_\_  
Notary Public



Glenda Dunham Jones  
My Commission Expires  
12/5/2023