

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law  
101 West College Street  
Columbiana, AL 35051

File No.: S-21-27263

Send Tax Notice To: Joshua Blair  
400 Hollybrook Rd.  
Columbiana, AL 35051

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Dollar and No Cents (\$1.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Julie Blair**, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Joshua Blair**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

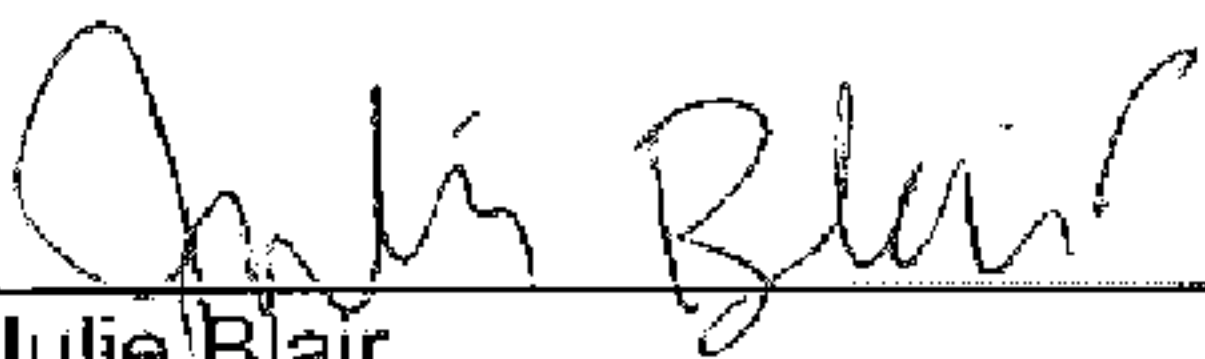
Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$200,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 4th day of June, 2021.

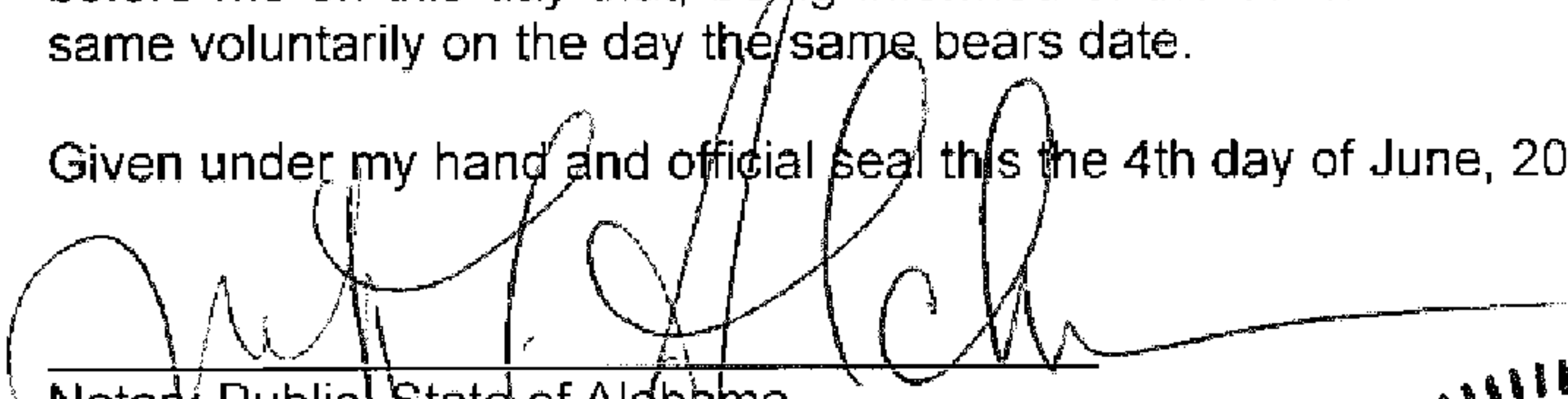
  
Julie Blair

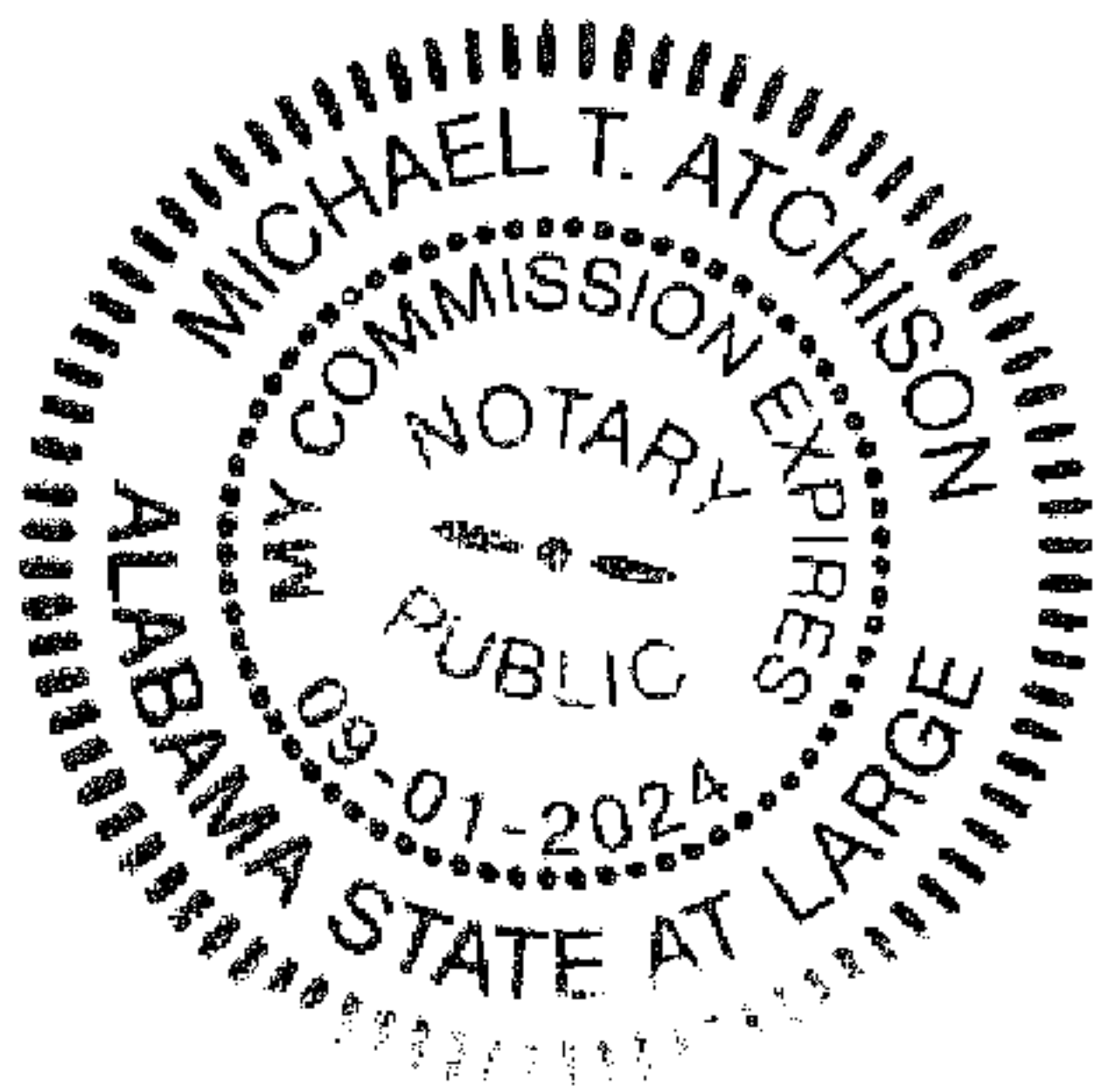
State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Julie Blair, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of June, 2021.

  
Notary Public, State of Alabama  
Mike T Atchison  
My Commission Expires: September 01, 2024



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Commence at the Southeast corner of the SW 1/4 of the SW 1/4, Section 3, Township 22 South, Range 1 East; thence run West along the South line of said Section 3 a distance of 897.79 feet to a point 330.00 feet East of the East right of way line of Shelby County Hwy. No. 145; thence turn an angle of 105 degrees 08 minutes 38 seconds to the right and run parallel with the said wy. No. 145 a distance of 468.21 feet to the point of beginning; thence continue in the same direction and parallel with said Hwy. a distance of 216.90 feet; thence turn an angle of 75 degrees 51 minutes 22 seconds to the right and run a distance of 687.47 feet; thence turn an angle of 21 degrees 16 minutes 29 seconds to the right and run a distance of 25.00 feet to a point on the East line of said 1/4-1/4 section; thence turn an angle of 21 degrees 15 minutes 29 seconds to the right and run along said East line a distance of 186.50 feet; thence turn an angle of 91 degrees 55 minutes 43 seconds to the right and run a distance of 760.26 feet to the point of beginning. Subject to 40.00 feet easement off the East end. Situated in the SW 1/4 of the SW 1/4 Section 3, Township 22 South, Range 1 East, Shelby County, Alabama.

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Julie Blair</u>	Grantee's Name	<u>Joshua Blair</u>
Mailing Address	<u></u>	Mailing Address	<u>400 Hollybrook Rd.</u>
	<u></u>		<u>Columbiana AL 35051</u>
Property Address	<u>400 Hollybrook Rd.</u>	Date of Sale	<u>June 04, 2021</u>
	<u>Columbiana, AL 35051</u>	Total Purchase Price	<u>\$200,000.00</u>
		or	
		Actual Value	<u></u>
		or	
		Assessor's Market Value	<u></u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<u></u> Bill of Sale	<u></u> Appraisal
<u></u> Sales Contract	<u>XX</u> Other Pursuant to Divorce
<u></u> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date June 04, 2021

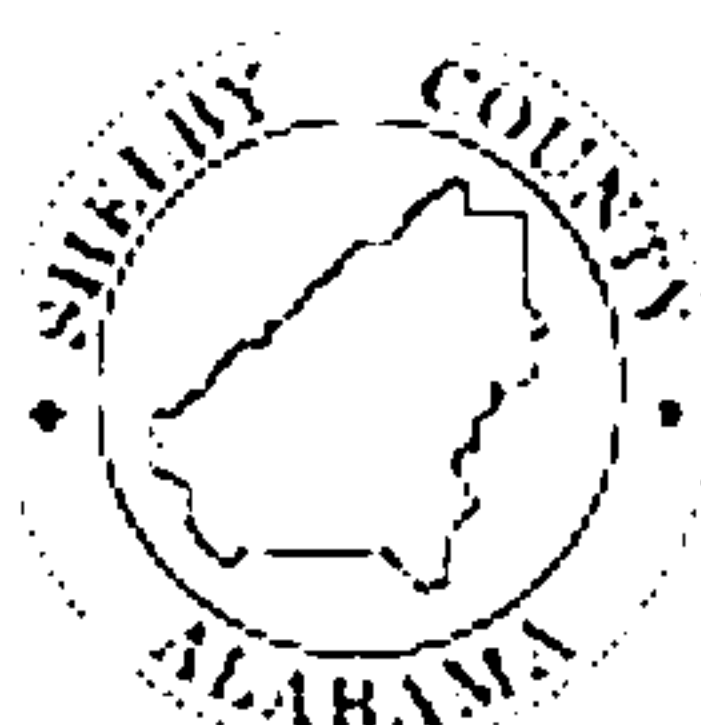
Print Joshua Blair

Unattested

Sign 

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/09/2021 01:25:11 PM  
\$29.00 BRITTANI  
20210609000282160

Form RT-1

*Alvin S. Bayl*