Shelby Cnty Judge of Probate, AL

06/09/2021 10:00:58 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand eight hundred fifteen and 81/100 Dollars (\$1815.81), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2020-2021, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1:

MAP BOOK: 00 PAGE: 000

**SUB DIVISON2:** 

PRIMARY LOT:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 000

SECONDARY BLOCK: 000

SECONDARY LOT:

METES AND BOUNDS: BEG INTER E ROW HWY #280 & N LN S1/2 NW1/4 SW1/4 NE1/4 TH S 60.32 TO POB TH E 286.78 CURVE SLY 300.17 S 311.5 W 422.48 N 500 TO POB

The name of the owner of the said property is HANNA FAMILY PARTNERSHIP LTD 49% INT & HANNA CYNTHIA RAY AS TRUSTEE OF THE STEVEN ARGO HANNA MANAGEMENT TRUST 51% INT The physical address of the said property is 5475, 5481, & 5485 HWY 280 E

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 20% day of 10%, 20, 20.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

STATE OF ALABAMA

**COUNTY OF SHELBY** 

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as Director of Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation.

Given under my hand and official seal, this 26 day of Man

Prepared by:

PIDN: (093050001017.000) LIEN # 20210510000231800 My Commission etapye Bublic

April 19, 2025

TINA BAILEY Notary Public Alabama State at Large Alabama State at Large Notary Public TINA BAILEY