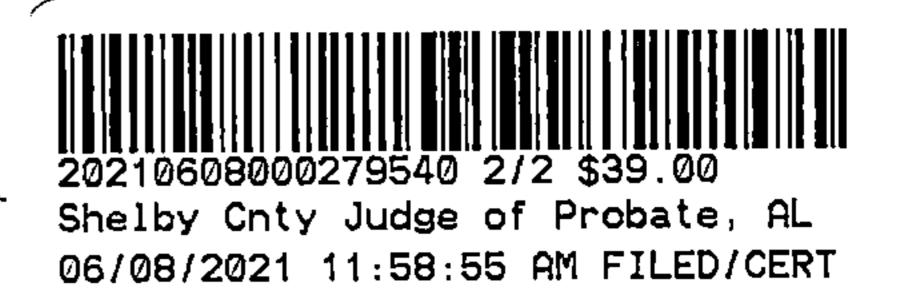
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional)		,				
B. E-MAIL CONTACT AT FILER (optional)						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u>, , , , , , , , , , , , , , , , , , , </u>		. <u> </u>			
Progress Bank and Trust						
2121 Highland Avenue, South	1					
Birmingham, Alabama 35205				1/2 \$ 39.00 of Probate, AL		
	1	_	_	55 AM FILED/CERT		
	<u></u>	THE ABOVE SPA		CE IS FOR FILING OFFICE USE ONLY		
1. DEBTOR'S NAME: Provide only one Deblor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide	name; do not omit, the individual Debto	modify, or abbreviate any p	art of the Debtor	's name); if any part of the In	dividual Debtor's	
1a. ORGANIZATION'S NAME		······································				
Scotch Homes & Land Development Group	<u> </u>					
16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
48 Chesser Crane Raod, Suite K	Chelsea		AL	35043	USA	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide	name; do not omit, the individual Debto	modify, or abbreviate any pa or information in item 10 of t	art of the Debtor he Financing Sta	's name); if any part of the in etement Addendum (Form U	dividual Debtor's CC1Ad)	
2a. ORGANIZATION'S NAME						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
				TALL TO MILLON	SOFFIX	
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Pro	ride only one Secured Party	name (3a or 3b	}	····	
38. ORGANIZATION'S NAME				<u> </u>		
Progress Bank and Trust 3b. INDIVIDUAL'S SURNAME	THE DEDOONA	1	1.551-1-1			
	FIRST PERSONAL NAME		ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS 2121 Highland Avenue, South	Birmingham		STATE	POSTAL CODE 35205	COUNTRY	
4. COLLATERAL: This financing statement covers the following collateral:					UDIA	
See Exhibit "A" Filed as additional security to that ce	ertain mortga	ge and security a	greement i	n the amount of \$3	20,000.00	
recorded simultaneously herewith as Instrument No.						
Shelby County, Alabama. All accounts, contract rights and general intangibles relating to the described real estate and the improvements being constructed thereon and all materials, supplies, furniture. furnishings. and equipment located on or to						
be used in connection with the construction of the improvements on the real estate, whether attached or detached, now						
owned or hereafter acquired. and all proceeds thereof.						
All right, title and interest of Grantor under any and all construction and architectural or design contracts and all right, title						
and interest of Grantor to surveys, plans and specifications, soil reports and samples. budgets and financial projections and information and any and all other items to be utilized in connection with the construction of improvements on the described						
real estate located at 2012 Lime Creek Dr, Chelsea, AL 35043.						
		•				
5. Check only if applicable and check columns have Calledan II. Columns and check columns have Calledan II.						
5. Check only if applicable and check only one box: Collateral Is held in a Trust (6a. Check only if applicable and check only one box:	see UCC1Ad, ilem			ed by a Decedent's Persona applicable and check <u>only</u> o		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a	Transmitting Utility		ural Lien Non-UCC		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor (Consignee/Consigna				see/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 9002141100						

20210608000279540 06/08/2021 EXHIBIT "A"



Lot 104, According to the Survey of Lime Creek at Chelsea Preserve, Sector 3, as Recorded in Map Book 36, Page 31, In the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/08/2021 11:58:55 AM
\$39.00 CHERRY
20210608000279540

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