

MIN# 100050250149001628 MERS PHONE: 1-888-679-6377

BERNITA WARDLOW
1000407876
PO Date: **05/27/2021**

SATISFACTION OF MORTGAGE

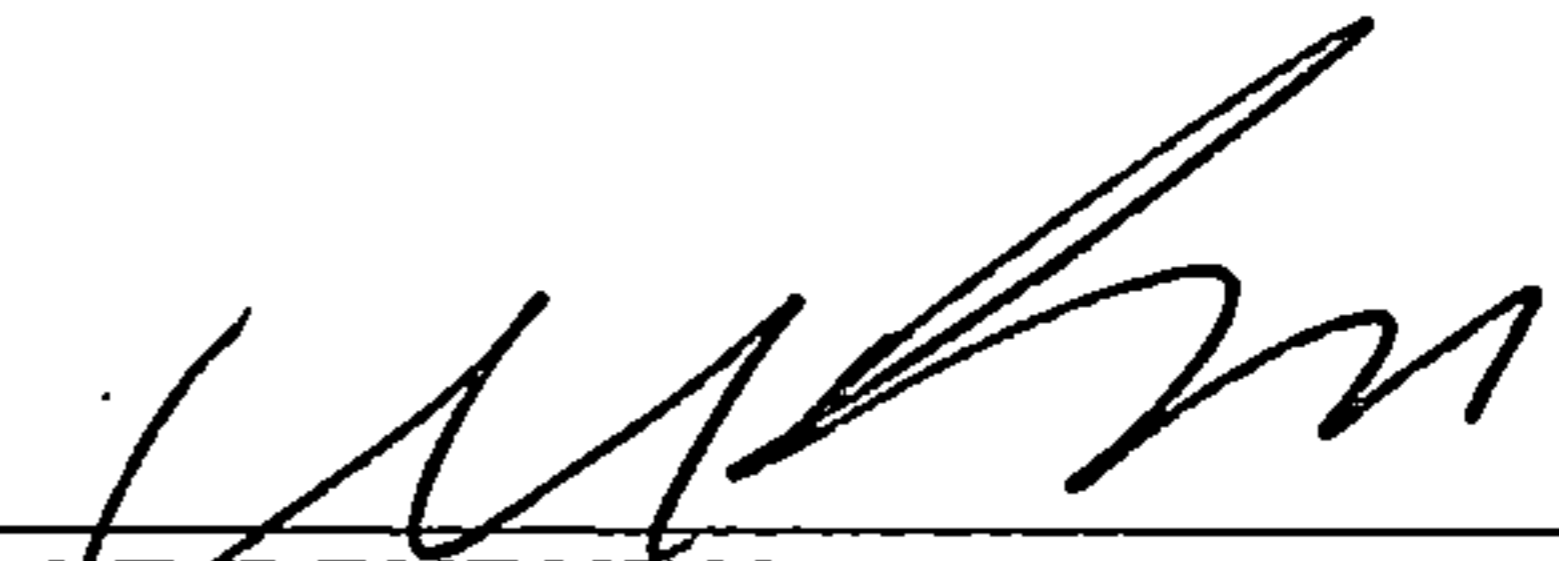
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **BERNITA WARDLOW, A SINGLE WOMAN AND JEFFREY C. BOLTON, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** dated **MARCH 21, 2014**, filed for record **MARCH 28, 2014** in mortgage volume/book , page DOC No. **20140328000086760**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **2nd** day of **JUNE, 2021**.

Tax Parcel ID # _____

106 ACORN CIRCLE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS




MICHELLE F PYBURN
ASSISTANT SECRETARY

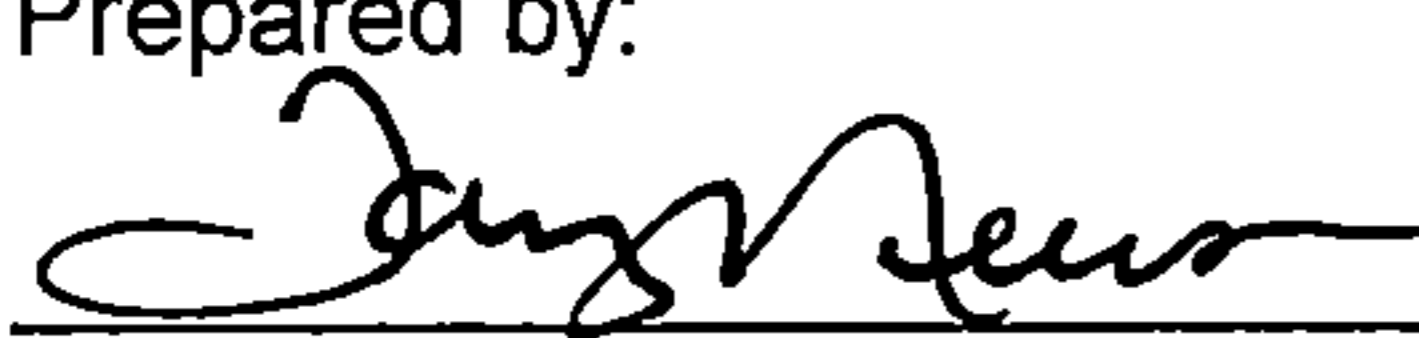
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **June, 2021**.



ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2025**

Prepared by:


TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


TAMMY NEWSOME
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DAYTON, OH, 45482
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ALEDA CALDWELL, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date March 15, 2025
Commission # 2020-RE-812656