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06/03/2021 09:25:18 AM
UCC1 1/2

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Cathy Ackerman (205)428-8472
B. E-MAIL CONTACT AT FILER (optional) cackerman@ffbalabama.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST FINANCIAL BANK 1630 4TH AVENUE NORTH BESSEMER, AL 35020

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad))

1a. ORGANIZATION'S NAME FALCON MANOR HOLDINGS, LLC				
OR				
1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAMES (INITIALS)	SUFFIX
1c. MAILING ADDRESS 592 PENN AVENUE		CITY TEANECK	STATE NJ	POSTAL CODE 07688

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad))

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAMES (INITIALS)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

3. SECURED PARTY'S NAME (in NAME of ASSIGNEE or ASSIGNEE SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST FINANCIAL BANK				
OR				
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAMES (INITIALS)	SUFFIX
3c. MAILING ADDRESS 1630 4TH AVENUE NORTH		CITY BESSEMER	STATE AL	POSTAL CODE 35020

4. COLLATERAL: This financing statement covers the following collateral:

All business assets of Borrower (as debtor), including but not limited to, all Inventory, Chattel Paper, Accounts, Equipment, Fixtures, Contract Rights, Deposit Accounts, General Intangibles, all files, correspondence, computer programs, tapes disks and related data processing software which contains information identifying or pertaining to any of the Collateral, where ever located, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured Home Transaction <input type="checkbox"/> A Debtor is a Transacting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessee <input type="checkbox"/> Consignor/Consignee <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Refuse/Refuser <input type="checkbox"/> Licensee/Licensee	
8. OPTIONAL FILER REFERENCE DATA: 7132810120	

EXHIBIT A

LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

A parcel of land situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West and being more particularly described as follows:

Commence at the Northeast corner of said $\frac{1}{4}$ $\frac{1}{4}$ section and run Southerly along the East line of said $\frac{1}{4}$ $\frac{1}{4}$ section for a distance of 430.54 feet; thence turn 91 degrees 30 minutes 30 seconds right and run Westerly for a distance of 149.47 feet to the POINT OF BEGINNING of the tract of land herein described; thence continue along the last described course for a distance 392.16 feet; thence turn 89 degrees 43 minutes 43 seconds left and run Southerly for a distance of 107.61 feet; thence turn 89 degrees 28 minutes 08 seconds left and run Easterly for a distance of 396.52 feet; thence turn 92 degrees 43 minutes 54 seconds left and run Northerly for a distance of 113.23 feet to the POINT OF BEGINNING, being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/03/2021 09:25:18 AM
\$39.00 JOANN
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