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06/01/2021 02:23:30 PM  
ASSIGN 1/1


When Recorded Return To:  
PNPMS Trust IV - CAM Ventures Holdings LLC (fka WF  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
  
Loan Number 106710640

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE FOR WF 19 GRANTOR TRUST, WHOSE ADDRESS IS 100 QUENTIN ROOSEVELT BLVD, SUITE 204, GARDEN CITY, NY 11530, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST IV, WHOSE ADDRESS IS, 100 QUENTIN ROOSEVELT BLVD, SUITE 204, GARDEN CITY, NY 11530, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage made by SAMANTHA G CARDEN AND PAUL D CARDEN, HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20051214000645930 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed this 01st day of June in the year 2021. WILMINGTON SAVINGS FUND SOCIETY FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE FOR WF 19 GRANTOR TRUST, by NATIONWIDE TITLE CLEARING, INC, its Attorney-in-Fact

  
\_\_\_\_\_  
SUSAN HICKS  
VICE PRESIDENT

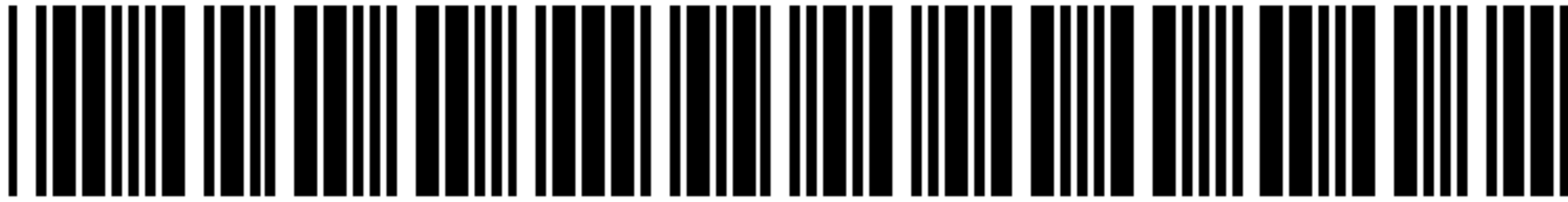
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 01st day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC as Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE FOR WF 19 GRANTOR TRUST, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

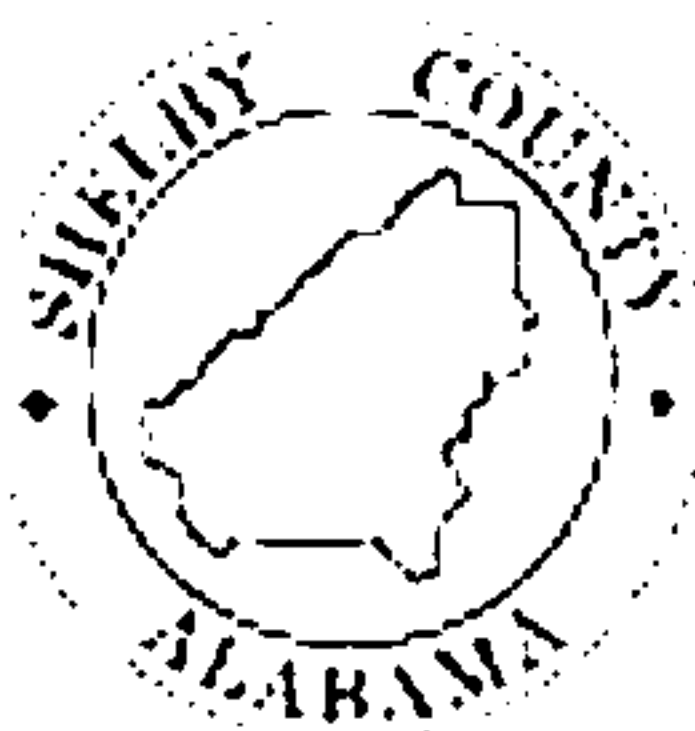
  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022

 JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CAMG1 422745509 WF19AOM DOCR T012106-10:11:47 [C-2] EFRMAL1



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/01/2021 02:23:30 PM  
\$26.00 MIST1  
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