20210601000265420 06/01/2021 11:44:33 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Carl David Lowery 316 Rock Terrace Drive Helena, AL 35080

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Three Hundred Thirty-Seven Thousand One Hundred Forty-Five and 00/100 (\$337,145.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Carl David Lowery and Sharon Rene Lowery

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 92, Creekview Sector 1, according to the map or plat thereof, recorded in Plat Book 50, Page(s) 100, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$269,716.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 28th day of May, 2021.

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of May, 2021

SEAL

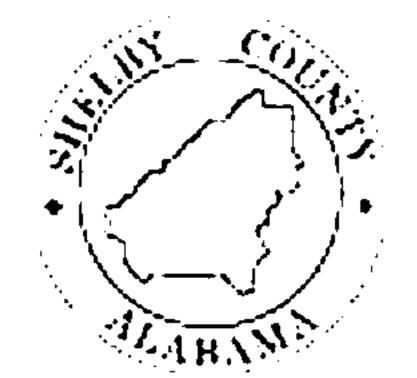
Notary Public My Commission Expires: 04/26/2023

D. R/HORTON, INC. - BIRMINGHAM

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	_ Grantee's Nar	neRene Lowery
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	_ Mailing Addre	ess6258 Old Springville Road Hoover, AL 35244
Property Address	316 Rock Terrace Drive Helena, AL 35080	Date of Sale May 28, 2021	
		_ Total Purchase Pri	ice\$337,145.00
		or Actual Value	\$
		or	
		Assessor's Market Val	ue <u>\$</u>
	rice or actual value claimed on the k one) (Recordation of document		
Bill of Sale		Appraisal	
X Sales Contract		Other	
Closing Sta	tement		
	ce document presented for record of this form is not required.	rdation contains all of the	e required information referenced
Instructions			
	and mailing address - provide the following and mailing address.	the name of the person	or persons conveying interest to
Grantee's name property is being	and mailing address - provide conveyed.	the name of the person	or persons to whom interest to
Property addres on which interes	s - the physical address of the protection of the property was conveyed.	operty being conveyed, if	available. Date of Sale - the date
Total purchase conveyed by the	price - the total amount paid for the instrument offered for record.	he purchase of the prope	rty, both real and personal, being
conveyed by the	the property is not being sold, the instrument offered for record. er or the assessor's current mark	This may be evidenced	rty, both real and personal, being by an appraisal conducted by a
excluding curred responsibility of	nt use valuation, of the propert	ty as determined by the purposes will be used a	nt estimate of fair market value, e local official charged with the nd the taxpayer will be penalized
accurate. I furthe	est of my knowledge and belief to er understand that any false state ated in <u>Code of Alabama 1975</u> §	ments claimed on this for	ined in this document is true and rm may result in the imposition of
Date May 28, 202	1	Print Assistant	m, Inc Birmingham Secretary
Unattested			ula L. Della
	(verified by)		Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/01/2021 11:44:33 AM
\$92.50 JOANN

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