

Instrument Prepared by and Recording
Requested by Bill Speed
Shelby Concrete Inc
3075 Hill Street
Montgomery Al 36108



20210601000265360 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
06/01/2021 11:37:04 AM FILED/CERT

Space Above For Recorder's Use

Statement of Mechanics Lien

State of Alabama

County of Shelby

Claimant: (Name and Address) Shelby Concrete Inc PO Box 9008 Montgomery Al 36108 Property Owner: (Name and Address) Bates Jannette Martin C/o Song Tran Alan + Song Lindsey R Jones 4679 Vintage Lane Birmingham, AL 35244	Property to be Liened (the "Property"): Address: 1332 Legacy Drive Birmingham, AL 35242 Legal Description: see Attached
The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address) Drake Homes LLC 2700 19th Place So. Homewood, AL 35209	Services, labor, materials, equipment, and/or work provided by the Claimant ("Services"): Delivered 16 yard of 4000 psi concrete with 2% non-chloride Ace

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$ 2099⁸⁰. This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

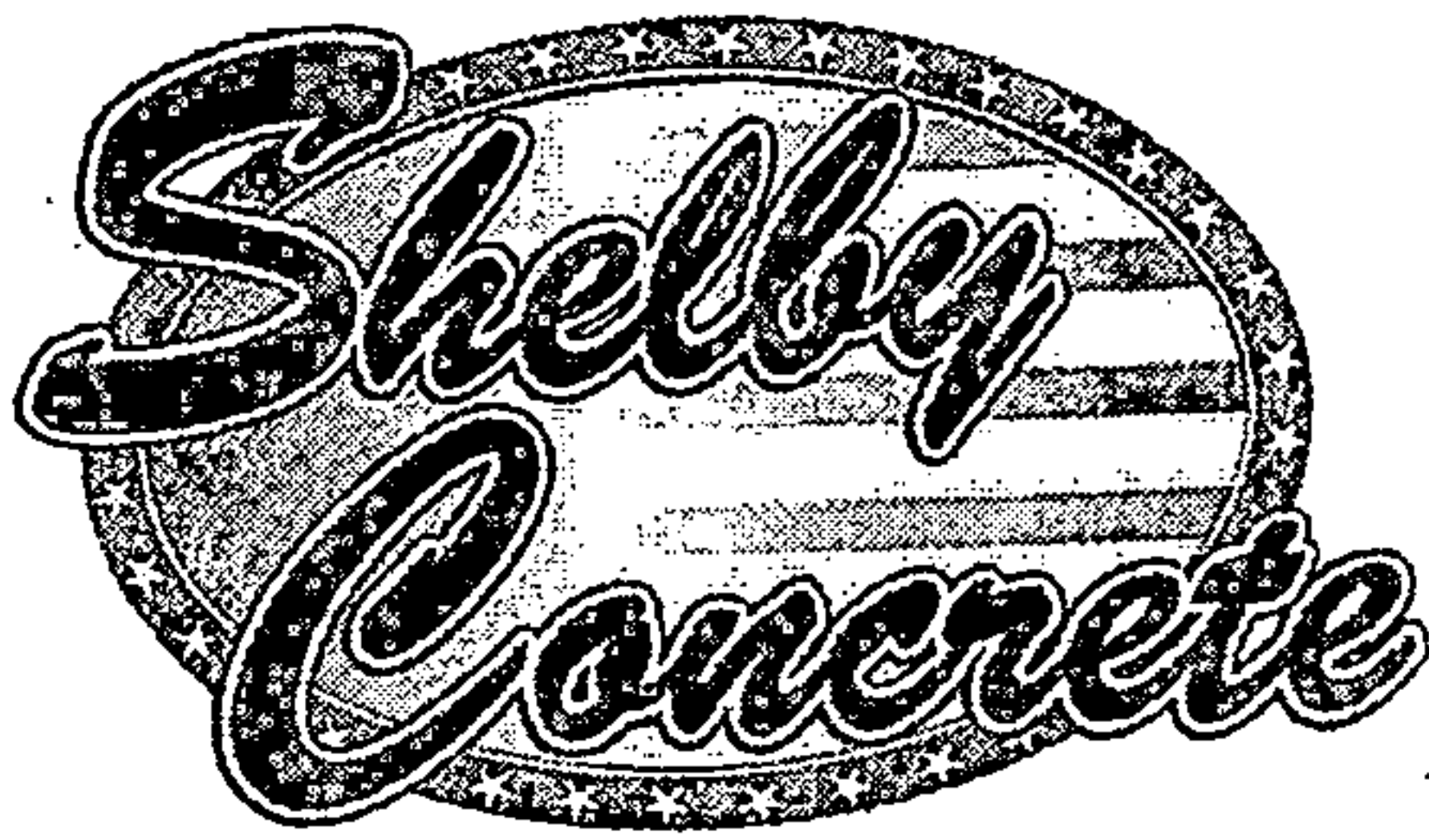
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Shelby Concrete Inc
Claimant
Signed by Bill S
Title Account Manager
Dated: 6/1/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared _____, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Angela Michelle Harper
Notary Public
ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
Exp: 2-10-2025



PO BOX 9008 MONTGOMERY, AL 36108

Dispatch
(334)265-0236

Office
(334)265-0235

Fax
(334)265-2457

Municipal Code: 13 - Hoover

School District: 2

Subdivision: GREYSTONE LEGACY 5TH SEC PH 3

Primary Lot: 519

Secondary Lot:

Block:

Section: 15

Township: 18S

Range: 01W

Map Book: 33

Map Page: 56

Lot Dimension 1: 150.1

Lot Dimension 2: 300.34

Acres: 1.11

Sq Ft: 48541

Description:


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