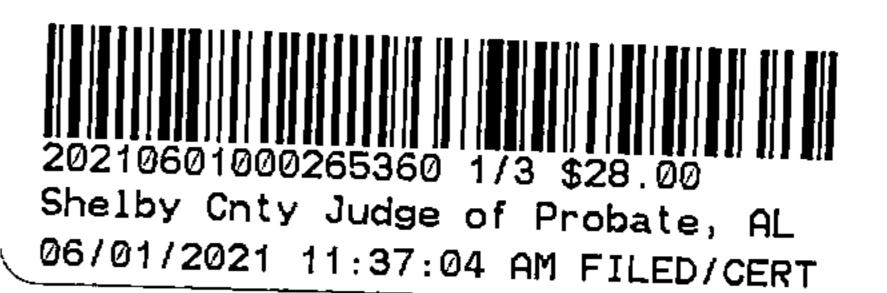
Instrument Prepared by and Recording Requested by Bill Speed Shelby Concrete Inc 3075 Hill Street Montgomery Al 36108



Space Above For Recorder's Use

Statement of Wechanics Lien

State of Alabama County of ___ Shelby

Claimant: (Name and Address)

Shelby Concrete inc PO Box 9008

Montgomery AI 36108

Property Owner: (Name and Address)

BAtes JANNette MACTIN C/O SONG TRAN ALAN & SONG

Lindsey R JONE

1 4679 Vintage LANC Birmingham, AL. 35244

Property to be Liened (the "Property"):

Address:

1332 Legacy Drive Birmingham, AL. 35242

Legal Description:

see Attached

The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address)

DRAKE Homes LLC 2700 19th Place So. Honewood, Al. 35209

Services, labor, materials, equipment, and/or work provided by the Claimant

("Services"):
Delivered 16 yard of 4000 psiconete
With 290 NON-Chloride Acc

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$\frac{2099}{2099}\frac{80}{2099}\$.

This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

State of	Alabama	
County of	Shelby	

20210601000265360 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 06/01/2021 11:37:04 AM FILED/CERT Shelby Concrete Inc Claimant
Signed by Sil ShanAger
Title Account MANAger
Dated: 6/1/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared _______, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

ANGELA MICHELLE HARPER

ANGELA MICHELLE HARPER

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Notary Public



PO BOX 9008 MONTGOMERY, AL 36108

Dispatch (334)265-0236

Office (334)265-0235 Fax (334)265-2457

Municipal Code: 13 - Hoover

School District: 2

Subdivision: GREYSTONE LEGACY 5TH SEC PH 3

Primary Lot: 519 Secondary Lot:

Block:

Section: 15

Township: 18S
Range: 01W
Map Book: 33
Map Page: 56

Lot Dimension 1: 150.1 Lot Dimension 2: 300.34

Acres: 1.11
Sq Ft: 48541
Description:

