## 20210601000265120 06/01/2021 11:00:30 AM REL 1/1

## SATISFACTION OF MORTGAGE/ DEED OF TRUST

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Avadian Credit Union, an Alabama State Chartered Credit Union does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

Date of Mortgage:	05/01/2018
Executed by (Mortgagor(s)):	T2, LC
To and in favor of (Mortgagee):	Avadian Credit Union
Filed of Record: In Book	Page
Document/Inst. 201805020	000148380, in the Office of the Judge of Probate
A	nty, Alabama on 05/02/2018
	cle, Birmingham, AL 35242
Assignment (complete if applicably assignment dated Document No.	te): The undersigned was assigned the Mortgage and recorded in Book . in the aforesaid recorders Office.
Document No.	. in the aforesaid recorders Office.
The Corporation executing this is	nstrument is the present holder of the above described Mortgage.
	is instrument was executed, signed and delivered by the
dersigned on this 27th day of May 2021	·
	Avadian Credit Union
	July Faireel
	BY: Julie Burnett
	PITLE: Assistant Vice President
	i,

THE STATE OF ALABAMA COUNTY OF JEFFERSON

I, a Notary Public, in and for said County in said State, hereby certify that <u>Julie Burnett</u> whose name as <u>Assistant Vice President</u> of Avadian Credit Union, an Alabama State Chartered Credit Union, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of May 2021.

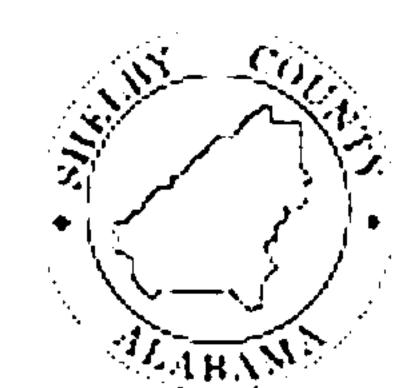
Notary Public

Print Name: Quintin Milton

My commission expires: 10/11/2021

This Instrument was prepared by:

Quintin Milton Avadian Credit Union I Riverchase Pkwy South Hoover, AL 35244 205-989-5202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/01/2021 11:00:30 AM
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