

Recording Requested By:  
REGIONS BANK

20210601000264330  
06/01/2021 08:36:40 AM  
REL 1/1

When Recorded Return To:

DONNA BURCH  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



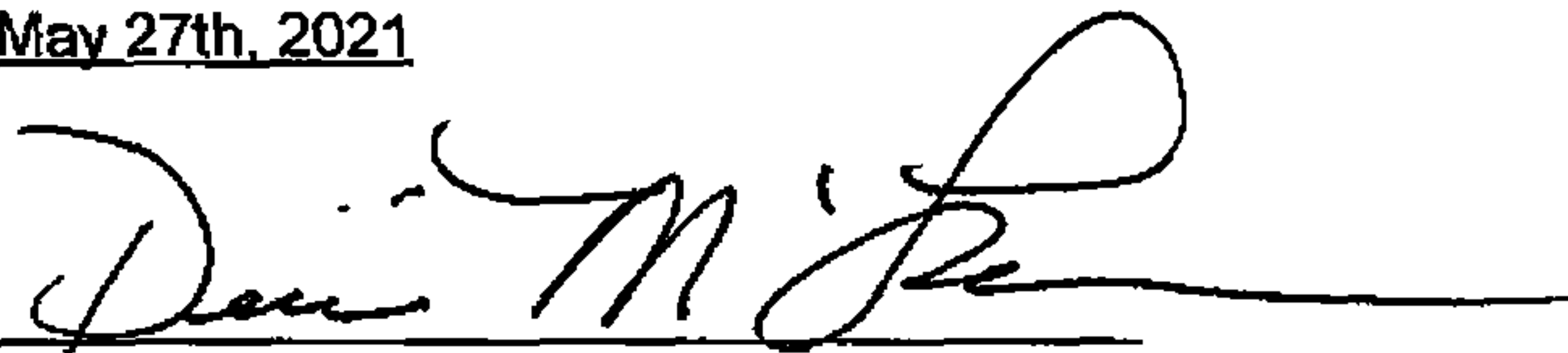
**RELEASE OF MORTGAGE**

REGIONS BANK #:0000016168760 "WIMBISH" Lender ID:C02/001/0016168760 Shelby, Alabama PIF: 05/11/2021  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage made and executed by BADOLSADAT M WIMBISH; CHRISTOPHER B  
WIMBISH; WIFE AND HUSBAND to secure payment of the principal sum of \$85,000.00 plus interest, originally to  
REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 07/27/2020 Recorded: 08/10/2020 in  
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20200810000340820, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).


REGIONS BANK  
On May 27th, 2021

By:   
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 27th day of  
May, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is  
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said  
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly  
authorized by said corporation so to do.

WITNESS my hand and official seal,

  
SHAREN GARRARD  
Notary Expires: 03/04/2025 #118571



Prepared By:  
Christina Woods, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

\*AG\*AGUNPL\*05/27/2021 08:16:33 AM\* UNPL01UNPL000000000000001052324\* ALSHELBY\* 0000016168760 ALSTATE\_MORT\_REL \*CW\*CWUNPL\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/01/2021 08:36:40 AM  
\$22.00 BRITTANI  
20210601000264330

