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PARTREL 1/2

THIS INSTRUMENT PREPARED BY:

Virginia S. Boliek
Law Office of Virginia Boliek, LLC
1301 Panorama Dr
Birmingham, AL 35216

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Know All Men By These Presents, That, the undersigned **VALLEY NATIONAL BANK**, a national banking association, successor in interest to Aliant Bank ("Lender") hereby releases from the coverage of that certain Mortgage and Security Agreement executed by **JIMMY L. WEAVER**, dated July 30, 2008, recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 20080804000312640, as amended by that certain Amendment to Mortgage and Security Agreement dated August 26, 2009, recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument Number 20090827000331910, and in the office of the Judge of Probate of Jefferson County, Alabama at LR200909, page 12730 (collectively, the "Mortgage") the real property described on Exhibit A hereto, and no other property:

All other real property covered by the Mortgage shall continue to secure the Loan and the other Obligations as defined in the Mortgage.

In Witness Whereof, the undersigned, has caused these presents to be executed this 25th day of May, 2021.

VALLEY NATIONAL BANK,
a national banking association

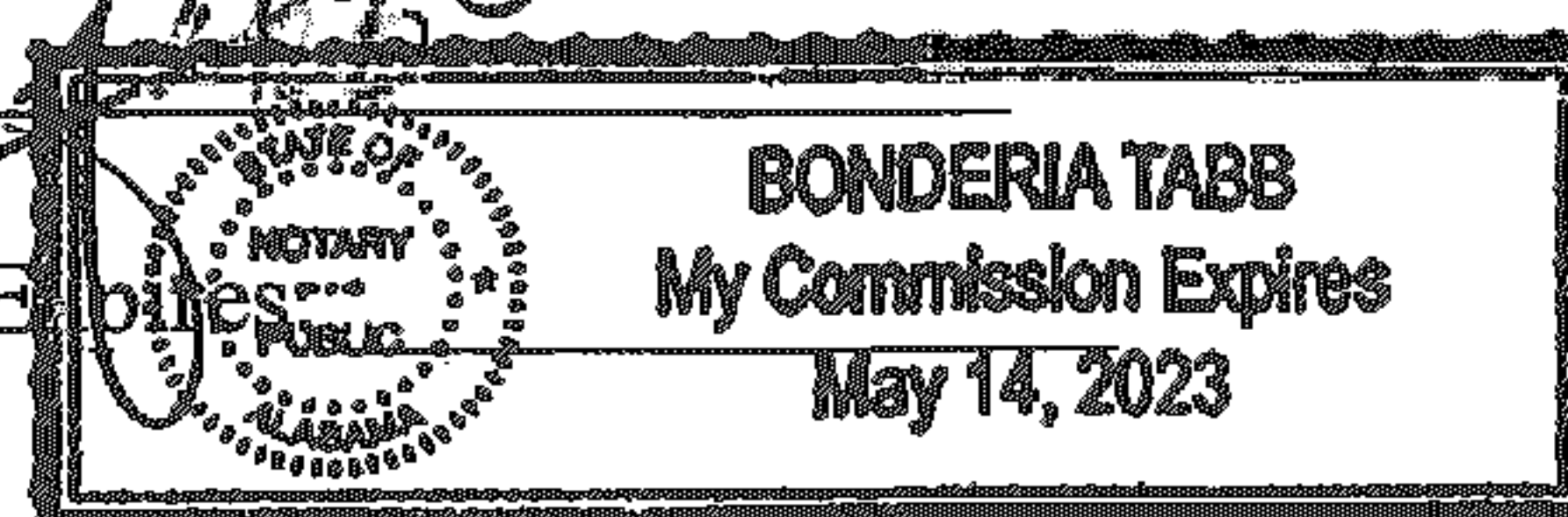
By: William Norwood
Name: _____
Title: _____

I, the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that William Norwood, whose name as Vice President of **VALLEY NATIONAL BANK**, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association on the day the same bears date.

Given under my hand and official seal on this the 25th day of May, 2021.

Notary Public

My Commission Expires



[SEAL]

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EXHIBIT A
RELEASE PARCEL

PARCEL 2 JEFFERSON COUNTY PROPERTY

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 13, Township 19 South, Range 3 West, Jefferson County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the NE 1/4 of the SE 1/4 of Section 13, Township 19 South, Range 3 West and run East along the North line of said 1/4-1/4 Section for a distance of 542.95 feet; thence 87°04' to the right and run South for a distance of 185.34 feet to a point; thence 123°25'42" to the left and run Northwesterly for a distance of 148.61 feet to the point of beginning; thence continue along the last described course for a distance of 136.82 feet to a point; thence 45°22'13" to the right and run Southeasterly for a distance of 124.86 feet to a point; thence 37°30'25" to the right and run Southeasterly for a distance of 134.23 feet to a point on the Northwest right of way line of Lorna Road; thence 80°10'30" to the right and run Southeasterly along said right of way line for a distance of 96.39 feet to a point; thence 80°00' to the right and run Northwesterly along said right of way line for a distance of 38.0 feet to a point; thence 80°00' to the left and run Southeasterly along said right of way line for a distance of 44.72 feet to a point; thence 80°00' to the right and run Northwesterly for a distance of 120.00 feet to a point; thence 80°00' to the left and run Southeasterly for a distance of 75.0 feet to a point; thence 80°00' to the right and run Northwesterly for a distance of 73.97 feet to the point of beginning.

3633 Lorna Road, Birmingham, AL 35216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$26.00 JOANN
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