

**ELVIN HODGES**  
**7500752283**  
PO Date: **05/11/2021**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ELVIN HODGES AND SHERIE KIDD HODGES** to **PNC BANK, NATIONAL ASSOCIATION** dated **NOVEMBER 28, 2017**, filed for record **DECEMBER 15, 2017** in mortgage volume/book , page DOC No. **20171215000447960**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **19th** day of **MAY, 2021**.

Tax Parcel ID # \_\_\_\_\_

**267 CHAROB LAKE T RL, CHELSEA, AL - 35043**

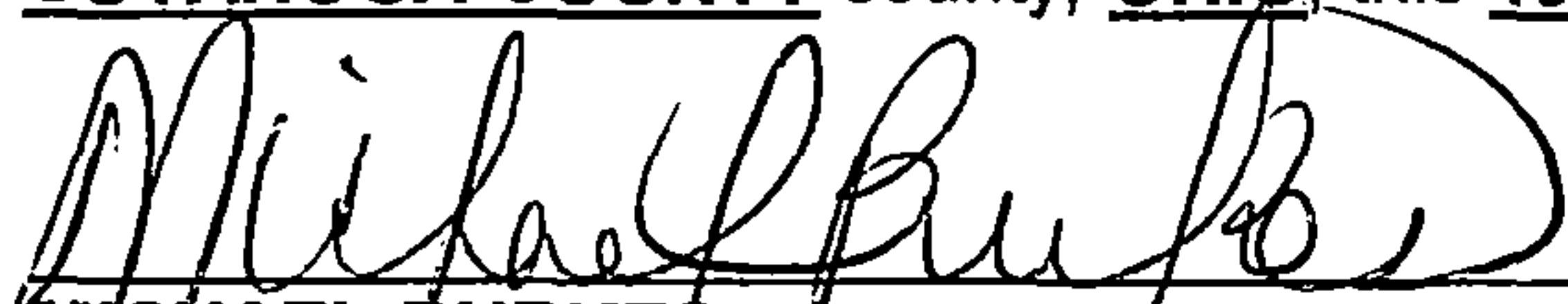
**PNC BANK, NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**JANICE SMITH**  
**SUPERVISOR/AUTHORIZED SIGNER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **19th** day of **May, 2021**.

  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

Prepared by:

  
\_\_\_\_\_  
**LISA BAGINSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:

  
\_\_\_\_\_  
**LISA BAGINSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**